

# The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVII.

JACKSON, MISSISSIPPI, DEC. 16, 1915

NEW SERIES, VOL. XVII, NO. 50

A Philippine railway, instead of charging half fare for children under a certain age, makes it half fare for those under a given height. If this rule were adopted in this country it would save a great deal of lying.

Brother J. L. Low goes from Ellisville after a pastorate of several years to Forty-first avenue church in Meridian. His success in evangelistic work and his faithfulness as a pastor will have a fine field for exercise.

Responses have come in to the efforts to collect on the notes to the Baptist Hospital, but there is absolute necessity for payment of the other notes that settlement be made at the bank and the bonds maturing January first be paid promptly. Failure to pay any one makes all of them fall due.

One student now in Mississippi College probably holds the record for distance traveled to reach school, in round numbers, 10,000 miles. He came from North China via Manchuria, the straits of Korea, Japan, the Pacific, the Hawaiian Islands, San Francisco and across the American continent. He is a son of Missionary T. F. McCrear, and his coming is worth the cost.

Dr. Hugh Black, whose sermons have gladdened and strengthened many, goes back to England, resigning his position in Union Theological Seminary to become pastor of City Temple, London, the place that Joseph Parker ministered to with success for many years but which later fell into the hands of R. J. Campbell.

The author of "Keep My Money" has given time and money and all proceeds from the book to build a school in China for Miss Mary Anderson. The books that remain on hand will go far towards realizing this unselfish and praiseworthy enterprise. The book makes a neat Christmas present. Send one dollar for it to David Patrick MacMillan, Clinton, Miss. The whole enterprise is a labor of love and faith.

It may be the reason some church members prefer the lodge to the church is that they find something to do in the lodge; at least are made to feel some responsibility for its success and so think they are of some use or importance in it. Before we abuse people for a situation, let us look up the causes for it. Maybe some men don't need so much to be preached to as they need to do something. We might try putting the burden on them a little.

The committee appointed by the Northern Baptist Convention on the "Five-Year Program," has recommended that in order to increase the circulation of the denominational paper that the first Sunday in May be set apart as denominational literature day, that each pastor preach a sermon on the subject and secure subscriptions for the paper. Mission secretaries and district secretaries are called on to join their forces for the great drive. The purpose is to double the circulation of the papers.

In Boston 418 raids were made on unlicensed saloons in localities where there was one licensed saloon to every 462 people. This is an effectual answer to the argument that prohibition produces blind tigers. It does not produce them; they are already there. It only discovers them. It is another case of the stars coming out when the sun goes down. The stars were already there.

Already inquiry has been made about sending The Baptist Record to our Mississippi missionaries on the foreign field. It is good to see this interest and we are now ready to receive the amounts necessary to send them the paper. We send the paper free to them and receive from those who wish to give it the amount of postage which is in most cases one dollar each. Send it along. Beside this we wish our friends who are physicians would send in enough to pay for copies of the Journal of the American Medical Association to be sent to our medical missionaries. All amounts sent in will be used as designated.

As Christmas approaches, we make a generous proposition: For one new subscriber you send us with \$2.00, we will send any book costing \$1.00, or allow \$1.00 on any book order. This is good only in December.

Governor Hall, of Louisiana, is making an effort to enforce the anti-gambling laws in Jefferson parish, Louisiana, but is having a difficult task since public sentiment and the local courts seem all against him. The militia was called out and martial law declared. It is a pitiful situation in which anarchy and insurrection are threatened. Jefferson parish just across the river from New Orleans, is one of the filthiest spots in the United States if its reputation does not belie it. We hope the governor will not stop until all the malefactors and malcontents have surrendered to law.

Physicians, attention! Several months ago Dr. B. L. Lockett, a medical missionary to Africa, assisted in a missionary campaign in Mississippi while on a furlough. He did good here and made many friends. He was married a few days ago and returns to Africa, sailing December 18. What we wish the doctors to do is to send him the Journal of The American Medical Association for one year as a bridal present. He took it for a while but discontinued because financially unable to continue. Every doctor needs a medical journal, and especially does one need it in Africa. One doctor has already given a dollar. The magazine costs five dollars, and the postage on it to Africa is three dollars. Doctors, we believe you will do it. The magazine will go to Dr. Lockett at Oyo, Africa. This is the only time the request will be made. Don't forget.

Mr. Winston Borum, of Mississippi College, went to Pelahatchie Sunday to help in the organization of a B. Y. P. U. The young people started off well and have gone to work.

Rev. N. R. Stone has accepted the care of Kingston church, Laurel. He has been engaged by the Convention Board for several months past. They will feel the "pull of a leader."

The Catholics have this saying, "Like the devil hates holy water." We have an idea that the devil is very fond of "holy water," but what he has a special aversion to is the Bible—the Word of God. And in this the Catholics seem in thorough agreement with him.

Dr. W. A. McComb helped in a good meeting at Houston. The pastor was made glad in seeing the church awakened and strengthened. Opportunity for membership was given only twice; nine joined; nearly \$1,200 was given to the Judson Centennial and a debt removed.

In the Billy Sunday meeting in Syracuse, N. Y., 2,400 "hit the trail" one day. This is said to be the largest number known in any meeting. We are sorry to learn that he will not hold his meeting in Louisville, Ky. It is claimed that this was due to the whiskey ring.

The Watchman-Examiner gives the following as "six inevitable issues," and they strike the nail squarely on the head: "A Divine Christ or No Savior; An Inspired Bible or No Scripture; A Changed Heart or No Changed Life; A Scriptural Baptism or No Baptism; A United Church or No World Conquest; A Religion of Service or No Religion."

Paul prays for the Ephesians that Christ may dwell in their hearts by faith. In this as in all other truths, faith is the realizing of things hoped for, the conviction of things not seen. Faith is not making things so that are not so, but the personal appropriation of what is true. Christ dwells in all Christians but until they apprehend it by faith, the truth is valueless to them. When they accept this truth it becomes a conscious fact and operative in their lives for purity and power. The psychologists speak of consciousness and subliminal consciousness. It is only when the truth is believed that Christ rises above the threshold of personal consciousness and works in us all the will of God.

Here is a place where Baptists can take note, learn something and get busy. The University of Wisconsin sends any book in its library to anyone in the State who prepays postage. "In cities the proportion of fiction called for is seventy per cent, but under this plan the people throughout the State call for only thirty-four per cent of fiction. Sixty-six per cent of the calls were for helpful books on agriculture, or educational books on science, history, biography and travel. School teachers in the rural districts send for books for the use of their pupils. Many books circulate from hand to hand, reaching many families." This would open up a fine opportunity for advertising, as well as doing untold good.



## Sermon Section.

## THE OUTLIVING OF THE INLIVING CHRIST.

Geo. C. Monroe.

The Scripture text is found in Galatians 2:20, "I am crucified with Christ nevertheless I live; yet not I, but Christ liveth in me and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself for me." And this is the theme, "The outliving of the inliving Christ."

In this address it is my purpose to do two things—first, to call attention to the New Testament teaching of the indwelling Christ in every believer; and, second, to show some of the rich results of such a life when given adequate interpretation in affairs of the kingdom.

I rejoice that I have to preach a "Christ that died, yea! rather that is risen again." But I do not stop there—I preach a Christ who is in us, dwelling in our hearts by faith, if we be His children at all. And the assertion is hereby ventured that if the Pauline idea of the text were generally accepted among the Lord's people, and given in their lives a comprehensive expression, a better day would dawn upon this old world, and new and wonderful victories would be won in holy living and kingdom endeavor.

## The Doctrine of the Indwelling Christ.

A careful investigation will reveal that behind the familiar words of the text there lie tremendous, but wondrously rich experiences, the secrets of which would lead us all into the innermost sanctuary of the love and grace and power of God. Survey with me the field! "I have been crucified with Christ." There we have crucifixion. "Nevertheless I live." There we have resurrection. "Yet not I, but Christ liveth in me." There we have indwelling. "And the life which I now live in the flesh I live by the faith of the Son of God." There we have appropriation. "Who loved me and gave Himself for me." There we have inspiration. Such is the Scriptural farmstead in whose overflowing fields and orchards it is our privilege this morning for a little while to roam.

The Christian life springs out of death. It would be almost true to say that all life does. At any rate, the Lord enunciated it as a principle which underlies the whole order of nature. "Except a corn of wheat fall into the ground and die, it abideth alone, but if it die it bringeth forth much fruit." "For whosoever will save his life shall lose it, but whosoever will lose his life for my sake, the same shall save it." And the highest illustration of this teaching that has yet been given is to be found in Christ's own death on the rugged tree. In His dying certain friends of His day remarked that He had wasted His life. But these friends didn't know. Other friends after twenty centuries stand before Calvary's hill and testify that the path which took Jesus Christ by the cross brought Him into an

experience, in which for Himself and the world. He found His largest and richest life of blessing and service. Many of us are constantly asking about more life. What we should be asking for is more death.

I believe it was Paschal who said, "It is one of the great principles of Christianity that everything which happened to Jesus Christ should come to pass in the life of every Christian." The one great thought which filled Paul's mind was the wonderful fact of his oneness with Christ. He believed and taught that every disciple in religious experience entered into a spiritual identity with his Lord. Consider some of his own words in which he sets forth his identification with Christ in crucifixion, "I have been crucified with Christ." "Wherefore, we are dead with Christ from the rudiments of the world." "And they that are Christ's have crucified the flesh with the affections and lusts." "Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin." "But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me and I unto the world."

Now, just what did the Apostle mean by crucifixion as set forth in these verses? Evidently he meant at least two things—that on the cross Christ died for sin, and that He died unto sin. In the one respect He satisfied the demands of the divine law in its insistence upon the death penalty for transgression; in the other he won triumphant victories in his conflict with sin as the enemy of souls struggled for a foothold in his life. Thus we see Paul's identity with Christ in his Calvary experience consisted in this: That through faith in the crucified Lord he came into possession of the benefits of the atonement; and, through faith in the cross he also reckoned himself as dead unto sin. He believed that in the sacrifice made on Calvary Jesus Christ nailed both his sins and his sinful nature to the tree.

But the pathway to the cross does not terminate in the tomb. It goes on and up to the hills of God. In Christ Jesus the death of the believer to sin is a death to life. Crucifixion is followed always by resurrection. Paul says so, "I have been crucified with Christ, nevertheless I live." "If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God." "And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses." "God, who is rich in mercy, for his great love wherewith he loved us, even when we were dead in sins, hath quickened us together with Christ; and hath raised us up together, and made us sit together in heavenly places, in Christ Jesus." According to the thought in these Scriptures the resurrection comes after, and sheds effulgent glory upon the darkened tomb. Once we are enabled to account ourselves dead in Christ, what a glorious deliverance at once awaits us! When we recognize our union with him, both in crucifixion

and resurrection, our tears cease to flow, and we hasten to follow onward, singing as we go, "Now if we be dead with him, we believe we shall also live with him."

All that has been said thus far in the discussion, about our oneness with Christ in his relation to the cross and the empty tomb, has been said in order to give a proper setting to the central thought of the text—viz: the evident teaching of the abiding Lord in the life of every Christian believer. The development of this thought in the Scripture under consideration is conspicuously logical. There is in the language a marked progressive movement. It may be seen easily in emphasizing the separate clauses. Notice in the first the association with Christ in death to the old life, "I have been crucified with Christ." Notice in the second the identification with Christ in birth to the new life, "Nevertheless, I live." And then in the third, follow the Apostle as he moves on to scale the summit, "Yet not I, but Christ liveth in me." Finally he has brought us up to the place where he can tell us that the eternal sacrificial victorious Son of God, who enters our hearts in the holy experience of regeneration has come in not to tarry for a little while, but to abide with us forever.

Does this seem to be strange doctrine? Is it out of the reach of our conscious religious experience? Has it no place in our evangelical message? Is it hard to receive? But it is nevertheless true. I would like to say it in the plainest, simplest, and strongest way that I can that the indwelling of Christ in the regenerate heart ought to be accepted as a plain literal fact. The New Testament so presents it. Nor is the teaching to be weakened down into the notion of a sort of participation in his divine likeness. It is not to be accepted as a mere sympathy with the beauty of his character. It is not to be taken as an appropriation of the wealth of his priceless instruction. It is not even going so far as to adopt him as the supreme example in life. All of these things any great man may mean to admiring men. A dead Plato may so influence his followers, but that is not how a living Christ would influence his disciples. Through our relation to Christ we may possess the marvelous riches of his teaching in philosophy and religion. We may claim the heavenly treasures of his unique example in lofty living and unapproachable service. Indeed, as children of Christ we do possess them. But these gifts are not isolated possessions. In the deepest sense of relationship we may be said to have them because we know we have him.

I am confident we lose immeasurably by dwelling almost exclusively upon the elementary truths of pardon for the past, strength for the present, and the imitation of Jesus for all time to come. Perhaps it will never be ours to understand the value of the work he has already done for us. Neither can we know in the highest flights of our imaginations the worth of his service for us in the ages to come. But of this I am sure: We can more nearly approximate an ad-

(Concluded on page 7)

## Department of the Convention Board

J. BENJ. LAWRENCE, Cor. Sec., Jackson, Miss.

We have now on the list twenty-three old ministers and ministers' widows. Let us gladden their hearts for the Christmas time by a special offering in each one of the churches in the State.

## The Board Meeting.

The Convention Board met in its annual meeting December 7th and 8th. As instructed by the convention, it laid out the work for 1916 on a basis of \$45,000. Six general missionaries were placed in the field, three of these to do enlistment work, two of them to do Sunday School work, and one to do missionary and colportage work. Provision was also made to co-operate with the laymen's committee in securing a superintendent for the laymen's work. If we count the two W. M. U. workers as general missionaries, this will give us nine general missionaries. Twenty thousand dollars was set aside for pastoral support. This department of our work will, as our enlistment work becomes more and more effective, become less and less necessary. Our State mission task is that of developing our churches so that they will be able to take care of themselves.

There was an unusually large number of requests for church building. The appropriations in this department will reach about \$7,000.

## Our Churches and Interdenominationalism.

One of the speakers in the company touring the State recently in the interest of the International Sunday School Association, said, and we presumed repeated it in each one of the meetings, "Any church which would not line up with the International Sunday School work would soon go out of business."

This was said with reference to the denomination, for the speaker had no conception of the Baptist idea of the local church. He thought only of a church composed of all the local churches in the denomination. Hence, if his statement is applied to Baptists it would mean that unless the Baptist denomination co-operated in the International Sunday School Association work, that as a denomination they would soon go out of business.

As a matter of fact, Baptist churches do not and cannot co-operate as churches with the International or any other interdenominational Sunday School movement. Individual Baptists, as individuals, work with this organization, but Baptist churches can never do that and be true to Baptist policy. This being the case, this particular interdenominational staidholder has consigned the Baptist churches of Mississippi to the limbo of "innocuous desuetude." It is real amusing, isn't it?

## Interdenominationalism and Progress.

Interdenominationalism is alive with the

germs of denominational decay and disintegration. In interdenominationalism looseness is valued above loyalty; convenience is put above conviction; popularity above principle. Broadness of the interdenominationalistic type is made the *sine qua non*, and all are called upon to bow to the compromise of creeds. But does this get us anywhere?

The time has come for our Baptist pastors all over this State to line their churches and Sunday Schools up with the Baptist Sunday School organization of the State. We have a definite program, a definite purpose, a definite goal. There is no longer need for wasting our energies in efforts that do not make progress, or in throwing our money away in movements that do nothing more than finance themselves. Let the Baptists of Mississippi know that Mississippi assuredly is going to be and is now being thoroughly organized in a definite Baptist organization for Baptist Sunday School work.

## The Mississippi Sunday School Situation.

In the meetings held by the International Sunday School workers (and by the way, did you ever see a meeting held by these people where they did not spend a great deal of time impressing the people present with the importance of coming across with the cash?) there is a peculiar recitation. It is to the effect that Mississippi was a few years ago, before the international itinerants came on the scene, so far as Sunday School work is concerned, a howling waste and a desolate despair, and now there are many thousand Sunday Schools, and much more to the same effect, all of which the listener is kindly led to believe has been brought about by the same aforesaid International Association. But did it ever occur to you to ask if the International Sunday School workers ever organized a single Sunday School in the State of Mississippi, and if so, when and where? The reply to such a question would be startling revelation of the exaggerated claims of these Sunday School workers.

## A Baptist Organization.

At the meeting of the Convention Board, December 7-8, resolutions were passed, stating that it was the conviction of the board that the time had come for a distinctive Baptist Sunday School organization in the State. The corresponding secretary was instructed to place one of our Sunday School men in the field to begin at once the perfection of a Baptist Sunday School organization. Every county in the State is to be organized with their beat and county organizations, with superintendents for all departments of the work. These county organizations will hold a rousing county convention every year, with four district conventions, these heading up in the State Sunday School Convention.

After the board meeting, the field workers

with the corresponding secretary, held a meeting and perfected plans for the immediate prosecution of this work of organization. Mr. W. E. Holcomb, one of the field workers of the Sunday School force, will give his time to this work, and will begin immediately to perfect his plans for the organization of the various counties and associations of the State.

The purpose of this organization will be not to get money to make the machinery go, but to organize Sunday Schools, form teacher training classes, establish institutes, and in other ways advance the Sunday School work. This movement is a part of our State mission program, and fits into it admirably. It is a part of our enlistment task, and makes for efficiency. Hence, it is financed by the Sunday School department of the Convention Board.

It is to be remembered that this work really began over a year ago. Many associations have already been organized, two great State conventions have already been held. Nearly every association in the State at its last meeting, made arrangements to organize a Sunday School Convention. But a definite plan for organization has been worked out, after mature consideration, and this plan will be presented to all the associations so that there will be uniformity throughout the State.

Things never looked brighter for our Baptist work in the State. Our people were never more enthusiastic. Our board never took hold of its task with more resolve to make Mississippi a Baptist empire than at its last meeting. And now we earnestly solicit the support of all the pastors of the State in this movement—the first definite undertaking in the new Baptist program.

## MISSISSIPPI WOMAN'S COLLEGE.

We all enjoyed the convention to the fullest extent. Perhaps half of the students received visits from parents and other relatives and all met friends from home communities. We want you all to come to see us again and stay just as long as you can.

Examinations for the first term are on us now and the Christmas holidays will take the girls home. Our holidays begin on Thursday, December 23, and last until Tuesday, January 4.

New students continue to arrive every week, and we are hoping to be near the 300 mark when the session ends.

The Morning Music Club presented on Tuesday night last the first number of their musical lyceum, course at the college auditorium. Miss Dorothea North, a noted soprano, was the central attraction.

During the protracted services at the Main street Baptist church, Prof. Brown, the well known gospel singer, came out to the college with his famous golden harp and gave the girls a highly enjoyed and appreciated concert.

Don't forget there is a guest room at the college for our friends.

J. L. JOHNSON.

Hattiesburg, Miss.



# The Baptist Record

160 East Capitol St. Jackson, Mississippi  
\$2.00 PER ANNUM.

PUBLISHED EVERY THURSDAY AT  
JACKSON, MISSISSIPPI

Mississippi Baptist Publishing Company  
P. I. LIPSEY, Editor

Entered at the postoffice at Jackson, Miss.,  
as second-class matter.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrearsages will be paid before ordering paper stopped.  
Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriages notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

## EDITORIAL

### THE FATAL QUESTION MARK.

It is hardly possible to find more instructive and suggestive reading even in the Bible than in the first few chapters of Genesis. It is a key to the interpretation of the mysteries of nature and of the storehouse of theology. Not a line of it but is deeply significant and important. Not the least instructive is the method by which Satan insinuates the poison of sin and allows it to work its way in the blood of our first parents. It is done with a question mark, "Has God said?" An interrogation point will always secure attention. It flatters our pride of knowledge; it quickens our intellectual activity; it puts us in the advantageous position of giving information to an inquirer. Preachers and teachers and writers would do well to make use of the interrogation point.

But this use must be discriminating or it may be fatal. The "open mind" is a phrase to charm with in some quarters, but if it means that we belong to the "know nothings," that we are agnostics, that nothing is certain or settled, then it becomes the forerunner of dissolution. There are some things which to question is to destroy. To raise a question as to the purity of a woman or the honor of a man is to ostracize them from society or business. This is not infrequently the most effective weapon of a gossip or scoundrel.

This is the way Satan went to work to destroy man and dishonor God. Notice the particular question he chose to introduce the temptation, "Hath God said, Ye shall not eat of any tree of the garden?" It could not have been more subtly chosen or expressed. It was purposed and framed to destroy faith. To question is to disbelieve. To admit a question is to admit doubt. Not to believe God is to be damned. To doubt Him is to part company with Him, to destroy fellowship with Him. You could hardly expect to keep on friendly terms with a man whose word you had brought in question. When Zachariah asked proof from the angel who foretold the birth of John the Baptist, the response came with quiet dignity, "I am Gabriel that stand in the presence of God." Even Zachariah's hesitation to believe him was visited with the reproof

## THE BAPTIST RECORD

Thursday, December 16, 1915.

of dumbness. Not to believe what God says, or to leave a question mark after what He says is a fatal step into sin which opens the floodgates of ruin.

But it is a more insidious and insinuating question than to doubt or deny God's truthfulness. There are many who dare not deny that what God says is true; they do not deny His wisdom or His goodness; but they introduce the interrogation mark somewhat differently. They question whether it was really He that said it. In the end it means the same thing and has the same result. It would not be popular to come out squarely and deny the truth of what the Bible says, but some seek to avoid prejudice and maintain respectable standing by simply denying or questioning the fact that the Bible is the Word of God, is really His message to man. They put a question mark after the inspiration of the Scripture. Maybe they do not deny it, but it is an open question. The result is inevitable in the destruction of spiritual life and power. Paul speaks of his converts as receiving the message "not as the word of man but as it is the word of God." A man is never saved by believing the word of the preacher, however true it may be, but by believing the word of God. There is power in our lives and our ministry only as there is unquestioning conviction as to the Bible as the word of God and absolute faith in its ability to accomplish His will. "As the rain cometh down and the snow from Heaven and returneth not thither, but watereth the earth and causeth it to bring forth and bud, and giveth seed to the sower and bread to the eater; so shall my word be that goeth forth out of my mouth; it shall not return unto me void, but it shall accomplish that which I please and it shall prosper in the thing whereto I sent it. The effectiveness of one's ministry is dependent on the accent of conviction. Paul asks others to pray for him that utterance may be given him in making known the mystery of the gospel, that he may proclaim it with boldness, with the clear assurance of its truth and power.

### THE BIBLE, THE PAPER AND THE PUBLICATION COMMISSION.

There is room for a variety of opinion as to what kind of articles, as to length and character should go to make up the bulk of a religious newspaper. Probably all tastes should be consulted and ministered to as nearly as practicable in the limits of space allowed and the proprieties of religious journalism. To one who studies the Bible and the religious paper there are many suggestive things in the Book. Indeed one may find in the Scriptures ideals which may be worked out in every department and calling in life.

Broadly speaking, there are at least two methods of writing employed in the Bible; one is the doctrinal, strictly speaking, and the other is the historical. These two things may be distinguished in our minds, but it is very hard to separate them in actual fact.

and not infrequently they are spoken of as the same. This is as it ought to be, and in the Bible the average reader is hardly conscious of passing out of one into the other. The truth in the Scripture sense is not simply an abstract thing to be taught. Jesus speaks of "doing the truth." It is a thing to be incarnated into conduct and practice.

Now the truth is revealed and results of it secured by not only proclaiming it abstractly, but by exhibiting it in life and reporting it in writing. Job is an example of truth dramatized, being a dramatic report of what happened to one of the best of God's servants. The fundamental truth of the gospel, salvation to all men on the same conditions was preserved to the world largely by Paul and Silas rehearsing at Jerusalem to the council all that God had done through them among the Gentiles. The four gospels themselves are according to Luke an account of all that Jesus began to do and to teach. Both are included. When Paul writes his first letter to the Thesalonians he makes it plain that the "word of the Lord" includes the account of the success which the gospel had met, the glorious results that attended the ministry of the gospel. Read what he says (Thess. 1:8f). "From you hath sounded forth the word of the Lord in every place \* \* \* for they themselves report concerning us what manner of entering in we had unto you; and how ye turned unto God from idols to serve a living and true God." The results of Paul's preaching had gone forth as the word of the Lord; and as in every case had provoked others to faith and greater activity in service. Every preacher knows that the most effective way to bring immediate and practical results is to tip the point of his lance of truth with an example of the truth in real life. Concrete instances do the work that abstract teaching alone can never accomplish. Indeed many people will fail to grasp the meaning of the truth until it is embodied in concrete illustration.

These two things go together to make the Bible and to make a newspaper. We must have doctrinal statement and we must know what is being done. Reports of work from individuals, churches, schools, boards, hospitals, orphanages form part of the needed menu of a paper. Clear, strong doctrinal statements of truth are necessary in all our work. Let us have both. We solicit both from our brethren.

The new Commission on Publications appointed by the last convention has been faithfully at work on the question of providing a balanced diet for the readers of The Record and with good results. They are men of common sense, consecration and vision. Their plans will be fully announced later. They are going to ask for the full co-operation of Baptists all over Mississippi. Give them a hearing ear and your cordial assistance. Theirs is a labor of love. They get no salary, but are doing all this for the denominational good. When they ask you to do anything, do it promptly, and keep on helping in every way you can. They are brethren who can be trusted. Their names will appear later.

Thursday, December 16, 1915.

## THE BAPTIST RECORD

The greatest need today for "preparedness" is that each one shall be prepared to give a reason for the hope that is in him and for the faith that he holds with reference to the fundamental teachings of God's Word. The very name of the great doctrines are meaningless to the average number of our churches. If you don't believe it, try one of them; and when you have discovered the facts, what are you going to do about it? There are books in the Sunday School training course intended to provide for this need and it may be partly met in the graded and supplemental Sunday School lessons. Here is an opportunity for pastors and Sunday School workers. You will find the Presbyterians teaching the Shorter Catechism in the Sunday School and in the home; and these Presbyterians are "powerful sot in their ways."

There are a number of helpful books written to assist those who are studying the international Sunday School lessons, and they are worth buying, but the reader will often have to be on his guard as he reads them, for in some there are efforts to actually discredit the very Word of God which we are studying. Whatever tends to destroy faith in the Scripture as the inspired and infallible message of God to man is to be rejected. The publications of our own Sunday School Board are always trustworthy and it gives us pleasure to commend the Sunday School Times, of Philadelphia, as having and inspiring a wholesome faith in the Word of God. The editor of The Times has religion.

The Georgia Legislature passed a law forbidding a newspaper to advertise liquor. The Mississippi Legislature made a feint at it but we knew at the time it was simply a scarecrow. We hope the next Legislature may give us the genuine article.

### MISSIONARY SOCIETIES, READ!

If sixty missionary societies will order twenty copies each of "Keep My Money" and sell before Christmas, we can get the school for our missionary, Miss Anderson, in Canton, China.

Sisters, can't you do this? Won't you do this? Send your order at once and help to build this needed school for your missionary.

Address Mrs. P. H. Eager, Clinton, Miss.

### FOUR IMPORTANT QUESTIONS.

The report of the commission adopted by the convention has this remarkable clause, "It is distinctly understood that in the creation of this commission, the convention assumes no responsibility whatsoever for the financial welfare of the Mississippi Baptist Publishing Company, either explicit or implied."

It has occurred to me to ask the following questions for information purely:

1. What do the words commission, ex-

plicit and implied mean in this connection? My impression has been that commission means an implied and explicit authority to act, to do something, but the words assume no responsibility whatever seem to give another meaning to commission.

2. How can we control a thing which we don't own?

The appointment of a commission of five to exercise general supervision over the management and editorial policy of the Mississippi Publishing Company, looking to the control in the future of The Baptist Record, reminds me of an episode which took place between two neighbors when one of them assumed temporary control of the other's obstreperous boy, he had both hands twice full.

3. How can we own a thing in which we have not a cent invested nor a line of title to?

It doesn't occur to me that a mere gift of \$50 per month has any purchasing power or ownership unless the signature of said editor, in some way is attached thereto. Six hundred dollars per year won't even purchase a spanking privilege, as we will take up more than that in free advertising.

4. What is wrong with the management and editorial policy of The Baptist Record any way? May I use the language of a man who awoke out of a drunk in a grave yard, and seeing an acre of tombstones, said, "What is all this hub-bub about, anyway?"

When I was a boy I had a negro playmate by the name of Hardee. His pants abounded in white patches and black holes. I was ashamed of Hardee's breeches and never lost an opportunity to taunt, guy and criticize him. One day after I had grilled him to my heart's content, he began to cry, and looking up into my face, as the big tears ran down his black face, he said, "George, if you don't like my britches, gib me another pair, fur dese is all I got." Now, let me tell you a little secret, brother, that has been forty years ago, but I have never said another word to Hardee about his breeches.

I remember at the first State Convention I ever attended, at Winona, twenty-one years ago, that the most sensational hour of the whole convention was the ridiculing and spanking of The Baptist Record's breeches, and it has occurred at nearly every convention since.

Now I believe, brethren, that if we would buy The Record outright, or start a paper of our own or give Dr. Lipsey a better paper, we will be like I was about Hardee's breeches.

GEO. W. RILEY.

Houston, Miss.

J. W. Gillon, mission secretary in Tennessee, says "Personally, I believe that the denominational paper, rightly treated and rightly used, can and will render a higher type of service than any other single agency that Baptists have at their command."

## "CLOSE COMMUNION."

By Rev. B. G. Parker, D. D.

In the charge of "Close Communion," a false issue is raised, the evident intention of which is to deceive. As a matter of fact, the Baptists are not as close in their practice, as are those who are loudest in their cry of "Close Communion." For we, unlike them, do commune with all of our members. Those who regard infants as members of their churches, do not even attempt to commune with them at the Lord's table.

Then again, the Baptists are no closer than was their Lord, and His apostles, the New Testament being our only authority. So far as the record goes, no one but baptized believers ever partook of the Lord's Supper. If they did, where is the record of it? The apostles in putting in practice the "Great Commission" of their Lord, required the "breaking of bread," after, and not before, baptism. (Acts 2:41-42.)

The real question at issue is, What is baptism? and not what kind of Communion, whether open or close. The objector knows this, but he will persist in raising the cry of "Close Communion," and by this means raises a false issue; seeks to blind the eyes of those who would otherwise see the truth. If his purpose is not to deceive, then what is it?

For the sake of emphasis, I repeat: The real question at issue is, What is baptism? Is it the sprinkling of a few drops of water upon the head of an unconscious infant, or is it the immersion of a believer in water? Christ nowhere in the New Testament ever commanded any but a believer to be baptized, and as baptism came before and not after the Lord's Supper, therefore, our case is made out.

Settle this question about baptism, then the communion question will settle itself. But evade this, as the real question at issue, then there can be no settlement. There is no denomination with which I am acquainted but that teaches the precedence of baptism to the supper. This is our position as Baptists, to a shade. And so you see, that the real question in dispute, is not with the communion at all, but is with baptism. And right here is where we are compelled to part company. In the language of an inspired apostle, "Whereto we have already attained, let us walk by the same rule, let us mind the same thing." Our brethren in other denominations, whom we love but who are so vociferously crying, "Close Communion," have not attained as yet, to the prescribed rule of believer's baptism, and baptism before the supper. Hence, according to the apostolic limitation, we are obliged, at least for the present, to stand alone. We are, however, still waiting for them to attain to this rule, and we feel assured that they are coming more and more to see as we see. According to their own published reports, there are fewer infant sprinklings now than ever before. The Baptist leaven is having its effect.—Baptist Commonwealth.



## LOUISIANA BAPTIST CONVENTION.

S. A. Smith.

The place of meeting was DeRidder, a town of about 5,000 people on the K. C. S. R. R., 135 miles south of Shreveport. The attendance was large and representative. Leading business men of the State, as well as ministers and good women, were there. Pastor C. P. Roney, aided by the progressive people of the town, made everybody comfortable and happy. The ministers' and deacons' institute had a most helpful day in discussing "Fellowship" in all its phases and meanings, in practically all its bearings on the disciples of Christ. It was a fitting preparation for the meeting that followed. President C. Cottingham, of Louisiana College, was elected president for the third time, though the by-laws of the convention had to be set aside to do it. He enjoys in a marked degree the love and confidence of the Baptists of the State. The all important and yet troublesome question of Christian education came at once to the front. There is debt, yet there is an increase of property and a healthy increase of regular systematic contributions to defray the deficit in the running expenses of Louisiana College. It was determined to keep at it until a conscience on Christian education is created and regular church contributions for education meet all the needs for carrying on the work of the college.

From the opening of the convention interest centered in the stand to be taken by the convention on the liquor traffic. The State Anti-Saloon League has endorsed a candidate for governor and declared for a vote on State-wide constitutional prohibition as soon as possible. Dr. S. A. Smith, for years leader of the Anti-Saloon League forces of the State, contended on the floor of the convention for earlier consideration of this matter and finally obtained one of the best victories through the program committee. The resolutions adopted endorsed the work of the Anti-Saloon League in the State and nation and thus commits the convention to State-wide and nation-wide prohibition. The hope may be indulged that soon Louisiana will step up to the side of Mississippi with a prohibition governor and a State-wide prohibition law; also gambling going on in the State contrary to law was by resolution severely condemned.

A most interesting moment came when the report on State missions was presented. Louisiana is a vast mission field. Under the leadership of Secretary G. H. Crutcher the effort to reach the people of the State is steadily increasing. The work among French-speaking people is yielding good fruit. We have some men who brave danger as well as inconvenience in many ways to stay at their posts. More men and money are needed to do much more than has yet been attempted. Both a French and Italian mission will speedily be opened in the city of New Orleans. This is an announcement of vastly more than State-wide interest. The

problem of New Orleans is too big to be cared for by the Baptists of Louisiana alone.

Dr. V. I. Masters discussed in his unique and striking way the necessity of helping the boards and the often too overworked board man. Dr. W. H. Smith stirred our hearts as he talked to us of the increased opportunities for work in foreign fields.

Something like 67,000 Baptists reside in Louisiana and it was demonstrated that some of them, at least, have caught a vision of what they are there for. The next session of the convention will be held at Mansfield.

## INDIANOLA.

On November 28th it was our pleasure to have with us Dr. W. E. Farr, who is working effectively in the interest of our Education Commission; and while, on account of the pressure of other demands, our people were unable to respond to his appeals so liberally as they wished to do, yet, all things considered, the offering was a generous one.

Brother Farr is unquestionably the man for this work, and the Lord is blessing his labors. As a solicitor he is thoroughly in earnest, but courteous, tactful, genial and invariably considerate of local interests. Of course his chief aim is to raise money for our colleges; but in doing this he is always careful to do nothing that can harm other phases of the work, and never loses an opportunity to speak a good word for the pastor and our various denominational enterprises. God made his visit a blessing to us here, as I believe it will be to any pastor. Brethren, invite him to your pulpits, and your sharing in this great work will without doubt prove a blessing to you, your home, your work and your people.

HARRY LELAND MARTIN.

## CLARKE MEMORIAL COLLEGE.

A meeting of vast importance was held in the chapel of the college Thursday morning. Several visitors were present, among whom were two of the trustees, Pastor W. M. Bostick and Hon. W. I. Munn. Both of these men made speeches, so did Dr. Venable and every member of the faculty. Mr. L. B. Campbell, representing the student body, spoke enthusiastically and to the point. At the conclusion of the meeting a Two Hundred Club was organized with all the officers members of the student body. This organization was effected with the following officers: L. B. Campbell, president; N. G. Hickman, vice-president; Miss Annie Deering, treasurer; J. H. Thompson, secretary. These men at once went to work and ordered buttons to be worn by every student in the college. All the students will go at once to work for students for the coming session and for new students to come in at the first of next year.

The enthusiasm and interest seen in this meeting will amount to great good to the college in the future.

CHAS. D. JOHNSON,  
Faculty Secretary.

## Education Commission

## Indianola.

The fourth Sunday last it was my privilege to be with this church and present the work of our Education Commission. They responded liberally and enthusiastically.

Brother Harry Leland Martin is their consecrated and efficient pastor, and it was a real personal joy to be with him in the interest of this great cause. His people love him devotedly and support him enthusiastically. What a loyal church and people!

Those who by chance read these lines, stop for a moment and think—and ask yourself the question Have I made my first payment to this great cause? If not, do not hesitate to send it in immediately. We are delighted to make mention of the fact that a large percentage of the subscribers are sending in their payments promptly. This greatly relieves matters, and we trust that not a one of you will delay. May God richly bless every one of those who are co-operating with us in this great work.

We are delighted to make mention of the fact that we have passed the \$60,000 mark.

## Starkville.

The first Sunday was with the Starkville saints. Dr. W. A. Jordan, who is their noble pastor, led his people and urged them to make a good offering to our educational work, which they did seemingly with great pleasure. This is Dr. Jordan's sixth year as pastor during which time he has done a great work. May God bless this noble church and consecrated pastor.

It was my privilege on Monday morning at 11 o'clock to speak to the student body at the A. & M. College, where there were over 1,100 boys. What a mighty throng of American thoroughbreds! This is a great institution and they have a great faculty. Many of them contributed to our work.

Yours in His name,  
W. E. FARR.

## LETTER FROM MRS. JANIE GRAVES.

Dear Mrs. Eager:

Haven't time for a letter. Just want to tell you of a plan for the sale of "Keep My Money."

I have determined to try to raise \$100 for the "big house" which little Mary-Gold so longed for and which his none other than the primary school to be built for our missionary, Miss Mary Anderson, in Canton, China.

There are fifty-one members of our (Lowrey) family. I am trying to raise \$1 per head in the family. Then I want to sell forty-nine books to outsiders. My plan is to ask people straight from the shoulder for a dollar and give the book as a souvenir.

Now please send me 100 copies—not to be returned unsold, but paid for by me, if I fail to sell.

Your friend,  
JANIE LOWREY GRAVES.  
Marks, Miss.

## THE OUTLIVING OF THE INLIVING CHRIST.

(Continued from page 2)

equate feeling of gratitude for all that he has accomplished yesterday, for all that he is doing today, and for all that has promised to achieve tomorrow, if we will but recognize the fact of his abiding presence in our lives day by day. We need an overwhelming sense of the divine indwelling. We need it to deliver us from the snare of self-consciousness; we need it to free us from the fascination of evil; we need it to deliver us from the thrall of discouragement and sorrow; we need it to strengthen us in our battles on the fields of temptation, and we need it to enlarge our vision of the world's need, and to give us victories with a big margin in every realm of universal endeavor.

Do I hear someone ask, just in what manner does the Lord Christ enter into and abide in the hearts of his own? Already the question has been answered in the Book of Authority. It is said to be by the Holy Spirit. True, at the present time, the living Savior is represented as being at the right hand of the Father on high; but he is said also to be tabernacled here and now in the lives of his children through the third person of the Trinity. But let Paul speak in his letter to the Ephesians, "For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, that he would grant you according to the riches of his glory, to be strengthened with might in the inner man." In some such way as the sun in the distant heavens sparkles in the eye of the child and glistens in the body of the dew-drop, by means of the far-traveled beam of light, so the exalted Son of God by means of the Holy Spirit finds his way down from the home above, and lingers with radiant glory in the lives of his pilgrim followers who compose his mystical body on the earth.

Perhaps just a word should be said at this time about our appropriation of Christ in the different relations of our identification with him. How is it we become one with him in the three-fold experience of crucifixion, resurrection, and indwelling? A single clause in the text throws light on the question, "And the life which I now live in the flesh, I live by the faith of the Son of God." It is a by-faith appropriation.

And the act of appropriation is easy when once we are sure we want him in our lives. We have but to reach up and touch him with the finger of faith, and immediately he comes from above floating down like a sunbeam, and alights in our lonely hearts there to cleanse and to purify, and to inspire through all our earthly days.

## The Outliving of the Christ Within.

The Apostle makes luminous the glorious fact of the indwelling Christ. The conditions upon which he enters the human heart are unmistakably presented; spiritual crucifixion and resurrection. And the appropriation is said to be by faith. What a marvelously rich heritage is this present blessing which can be claimed by every child of God!

But this holy experience is not ours to be held in trust. It is not a doctrine about which we are simply to theorize. It is not a mere feeling of spiritual ecstasy in which we are to revel. It is not a power to be throttled in the face of a struggling and helpless humanity. It is none of these things. In the ministry of Paul the experience was his opportunity for the utilization of his life to the very utmost, in all his physical and mental and spiritual powers. It was an indwelling that meant an outgoing. It was an infilling that meant an outpouring. It was an abiding that meant a departing. It was an inliving that meant an outliving. "And the life which I live in the flesh I live by the faith of the Son of God." It was a lived life!

In the remaining part of the discussion I desire simply to apply the doctrine of the indwelling Christ to a few present day conditions. Application will be made in only two directions—the home and the church.

Suppose Jesus Christ should be completely unveiled in the homes of all His children! Suppose He should inspire their loves, direct their conversations, sanctify their fellowships, reveal the secrets of childhood magnify the regard for parental authority, and bind together parents and children with spiritual ties which could never be broken! Just suppose that He should!

Christian friends, the supreme need of the home of today as I see it is the immediate unveiling of the living Christ in all the sacred domestic relations. Too long He has been veiled by too many in this divine institution.

Fathers! Mothers! Hear me today! Unveil Jesus Christ in the home! Lift Him up high! Let the children behold Him! To do this will give your sons and daughters a help which will be worth more to them after while than all your stocks and houses and lands. It will be to them your most priceless parental legacy. And long years after you are gone they will rise up and call you blessed. They will hunger in their hearts for your holy presence, and that heavenly longing will never be satisfied until they greet you face to face around the throne of God.

What shall be said about the unveiling of Christ in our church life? Is there any need for lifting Him up there?

Periodic spurts in mechanical revival efforts have not deepened the spiritual life of our churches. The launching and carrying forward of multitudinous religious movements have not solved our mission problems. The introduction into church work of modern social methods has not brought the unchurched masses under the sway of gospel. The rapid multiplication of our ecclesiastical machinery has carried us nowhere. And to the astonishment of some of our orthodox brethren, not even the annual change of pastors, has furnished the desired panacea for our religious ills. Two little words can be written under the whole program—**general failure!** What remains to be done? Only one thing. The Apostle Paul furnishes the key. It is found in the language of the text. Lift aloft Jesus Christ in all the

churches! Make Him the imperial leader of Jehovah's ransomed hosts! Let Him make the plans, give the directions and furnish the inspiration, and then victory will be ours!

Thank God! There will be the dawning of a better day. We may not know just when that time shall come. It may be upon us soon. It may come our way when we shall have awakened from the awful stupor into which we have recently passed through the baneful influences of luxury and war. But whether it visits us early or late, we are certain as to what some of the results will be. Pastors will preach a crucified gospel and shepherd the flocks of God. Evangelists will cease their working the people and go to work for the salvation of souls. Christian teachers will forget their theorizings and get busy with something that is practical. Church members will clean up their lives and then go out to help clean up the world. Baptist churches will rise up and gird themselves with mighty strength. And money will flow in beautiful streams of silver and gold to supply all the kingdom needs at home and abroad.

Brethren! Lift up your eyes and behold the whitened fields! Let your vision linger for a moment upon the seething, struggling millions of humankind. They are looking at us. They are expecting to see in us the image of the one who died for men. They are repeating the ancient query of the Greeks, "Sir, we would see Jesus." And we ought to gratify their need. I am satisfied our supreme duty in the present hour is to give to this old world an unobscured vision of the full-orbed Christ! But that vision it will never enjoy until he is lifted high and carried to the lives of the redeemed children of men!

But, do I hear some say the work is hard? Indeed! But what of that? There is no task given to man nobler or diviner! Nor is there any grander! Why, the task would seem such a privilege as the angels in heaven might covet! It were a shame for us to wait for coaxing. Consider the thought of the last clause in the text, "Who loved me, and gave himself for me." In these eight words we have the explanation of Paul's martyr ministry. In them we have also a dynamic which is equal to every kingdom emergency. With the knowledge of what he has done for us we ought to hasten away into the highways and byways of life, pick up tenderly the poor, the maimed, the halt, the blind, bear them in our arms to the blessed Master, and lay them down as worthy trophies at his pierced and bleeding feet!

Oh, my brethren! What shall we do? He is waiting for the answer! Shall we waste our present days and squander our golden opportunities? No! No! No! Let us reach his expectations!

"Like a star  
That shines afar,  
Without haste  
And without rest,  
Let each man wheel, with steady sway,  
Around the task that rules the day,  
And do his level best."



## Mississippi Woman's Missionary Union Page

MISS M. M. LACEY, Editor. Jackson  
Direct all communications for this department to the editor.  
MISS FANNIE TRAYLOR. Jackson  
Young People's Leader.  
MISS MARY RATLIFF. Raymond  
College Correspondent.  
MISS M. M. LACEY. Jackson  
Corresponding Secretary-Treasurer.  
CENTRAL COMMITTEE.  
MRS. G. W. RILEY, President. Houston  
MRS. J. P. HARRINGTON. Columbus  
Vice-President Northeast Division.  
MRS. MARTIN BALL. Clarksdale  
Vice-President Northwest Division.  
MRS. A. J. AVEN. Clinton  
Vice-President Southwest Division.  
MRS. J. L. JOHNSON, JR. Hattiesburg  
Vice-President Southeast Division.  
MRS. RHODA ENOCHS, Recording Sec'y. Jackson  
Messames W. A. McComb, C. C. Lugert, L. M. Hobbs, W. S. Smith, Jefferson Kent, I. P. Trotter, W. A. Burum, A. H. Longino, P. B. Bridges, T. J. Bailey, and M. M. Fulgham.

All societies in Mississippi should send quarterly reports to Miss M. M. Lacey, Jackson, Miss., but all money should be sent to Rev. J. E. Lawrence, Jackson, Miss.

There are now sixteen mission study classes in the Woman's College and seventeen in the I. I. & C. at Columbus.

Through the kindness of the sisters over the State, a box of Christmas cheer will be sent each one of our aged preachers.

Your secretary has on hand the calendars of prayer. They are beauties, and so fitted for Christmas gifts. Send in your orders at once. Price, fifteen cents each.

Beginning at Blue Mountain, thence to I. I. & C., Clarke Memorial, Hillman and finally the Woman's College, our Misses Traylor and Middleton are just winding up a tour that they deem so well worth while. It has been in the interest of the college Y. W. A. Miss Traylor will give an account and name some results next week.

## True Neighborliness.

(A true story of personal service.)

"Well, Robert, how have you gotten along with your neighbors just below you this year? Old Man Simpson still stealing everything in sight that he can get his hands on? That was my experience with him when I lived at the place you bought. I sometimes thought I did wrong in not having him before the courts and teaching him a lesson. It is not right to encourage theft by allowing it to go without punishment, but I just hated to do it, and so were always in a row; that was one reason I was glad to move away from that place, though it suited me in many respects better than the one I went to."

"No," replied Robert Haynes, "I haven't had that experience with him; he has never stolen anything from me that I know of, and I have found him a pretty good neighbor." "Humph!" exclaimed Carl in tones which indicated great doubt of the statement he had just heard, "if he does not steal from you a miracle has been wrought. Why, he has been stealing his wood and water from people who lived in that house for years; everybody who has lived there has complained of it."

"He hasn't stolen any from me," persisted Robert. "I am sure of that." "How do you account for his reformation?" in-

quired Carl, doubtfully. "Well, Carl, when I moved there ever so many people came to me and told me just what you have; that he was such a bad neighbor that people moved from the house rather than live next him and be in a continual contest with him. I saw that he was very poor, without much native ability, and with two helpless little children and a delicate wife to take care of; so I said to him the first cold spell we had, 'Mr. Simpson, I notice you have almost no wood; no man wants his wife and children to suffer with the cold; just come over the fence to my woodpile there and get all you need, and as soon as the weather gets warm enough I will lend you my wagon and team and you can haul you enough to last you all winter from my pasture, where I had the bushes cut in the summer; it will just decay there on the ground and you might as well have it and be comfortable.'"

"He seemed glad to do that and of his own accord hauled some to my woodpile. I didn't care much for it as it was sappy, but I thanked him for it and he felt that he was repaying the kindness. He has never stolen any wood from me since."

"What is your plan to keep him honest about water?" asked Carl, with an amused smile.

"Oh, you know, he isn't able to pay water rent nor to dig a well; you mustn't expect impossibilities of a man. As soon as I moved there I told him to help himself from the spigot near his yard and suggested that I would furnish the material if he would make a stile over the fence so he would not have to come so far around by the gate. He did so and I have never had any trouble with his leaving the gate open, as some told me they had."

"I suppose he waters his stock there, too?" inquired Carl.

"Oh, yes, I gave him the material to make a trough right by the fence and a little trough running from the well to it; so he would not have to pack the water. He really is not very strong and I told him he ought to save his strength all he could. I find him quite helpful in keeping my trough clean and fresh water for my stock."

"All right, old man," said Carl, affectionately. "You are right and I was wrong; you have been the 'true neighbor unto him' that the Master told us about when He was here." "X. X."

## Echoes from Our Colleges.

It was my privilege to make a trip to our colleges with Miss Minnie Middleton, our Southern W. M. U. college representative. It was a joy indeed to spend a week with this beautiful character whose life is wholly consecrated to the service of her Master; her influence in Mississippi, though she spent only a week here, will be far reaching.

We began our work at Blue Mountain, November 29th, and closed the tour at State Normal College, Hattiesburg, December 5th, visiting in the meantime, Columbus, Clarke Memorial, Hillman and the Woman's College. We found a college Y. W. A. in each

of these colleges, carrying out the programs laid out for us in Royal Service, conducting numerous mission study classes, learning in them of God's work in the world and the many needs in home and foreign fields and doing organized personal service.

I verily believe if we get the Baptist girls in our colleges lined up in our W. M. U. work while in school, the problem of "lack of leaders" will be solved.

Our leaders of the college Y. W. A.'s are holding that great word "Efficiency" up before our Baptist girls and helping them to see its full meaning. They resolved to keep before them the standard of excellence and let them view it from every standpoint with an effort to get on the honor roll. We had only two colleges in the South on the honor roll last year—Judson and a Baptist academy in South Carolina. Why can't our Baptist colleges be on the list next year? We can if we will take God into account, for we can do all things through Christ who strengtheneth us.

Let us pray for our college girls.  
FANNIE TRAYLOR.

## REVIVAL AT SHELBYVILLE, TENN.

Perhaps the readers of The Record would be interested in a bit of news from some Mississippians now in Tennessee. I have just closed a gracious meeting with Dr. J. R. Hobbs, pastor of the First Baptist church, Shelbyville, Tenn. There were twenty-odd additions to the church, with others to follow. There were also other professions who, perhaps, will join other churches. The pity of it was, we had to close the meeting just as it was assuming great sweep and power.

Dr. Hobbs has a great work at Shelbyville. He has been with the work for five years, during which time the church has had marvelous growth. I have never seen a church so well equipped for work. He has just moved into the finest pastor's home to be found anywhere in the State. Also they have recently put in one of the best pipe organs to be found in the land. He preached the convention sermon at the State Convention at Springfield last week. And those who heard it say that it was perhaps, the greatest deliverance that body ever heard. In Tennessee he is regarded as one of our strongest leaders, and I believe he is easily one of the South's greatest preachers.

This is my third year at Fayetteville, Tenn. The people have been very kind to me, and I find Fayetteville to be the most delightful place to live I have ever found.

Love to all my Mississippi brethren.  
F. N. BUTLER.

Fayetteville, Tenn.

You will notice this week an advertisement of Brother L. E. Hall's nursery. He is one of the best known men in the State and has built up a large business by industry, good sense and square dealing. He has the goods and you can depend upon his treating you right.

## Don't Merely "Stop" a Cough

Stop the Thing that Causes It and the Cough will Stop Itself

A cough is really one of our best friends. It warns us that there is inflammation or obstruction in a dangerous place. Therefore, when you get a bad cough don't proceed to dose yourself with a lot of drugs that merely "stop" the cough temporarily by deadening the throat nerves. Treat the cause—heat the inflamed membranes. Here is a home-made remedy that gets right at the cause and will make an obstinate cough vanish more quickly than you ever thought possible.

Put 2½ ounces of Pinex (50 cents worth) in a pint bottle and fill the bottle with plain granulated sugar syrup. This gives you a full pint of the most pleasant and effective cough remedy you ever used, at a cost of only 54 cents. No bother to prepare. Full directions with Pinex.

It heals the inflamed membranes so gently and promptly that you wonder how it does it. Also loosens a dry, hoarse or tight cough and stops the formation of phlegm in the throat and bronchial tubes, thus ending the persistent loose cough.

Pinex is a highly concentrated compound of Norway pine extract, rich in guaiacol, and is famous the world over for its healing effect on the membranes.

To avoid disappointment, ask your druggist for "2½ ounces of Pinex," and don't accept anything else. A guarantee of absolute satisfaction, or money promptly refunded, goes with this preparation. The Pinex Co., 257 Main St., Ft. Wayne, Ind.

## THE BOY JOASH.

The preservation of the king's last seed, Joash, from the wrath of a conscienceless woman makes a divine romance. To see him come from his long hiding to have the crown placed upon his brow reminds one of a bright sunny morning after a snow storm. It is inspiring to see one wearing the yoke in youth. Indeed it is most thrilling to see a manly boy do a manly thing in a manly way. In his early teens, Charlie Nelson walked four miles on Sabbath evenings to superintend and teach a Sunday School. He made the opening himself and diligently pressed forward in the duties it imposed. His venerable teacher, W. B. Gilmer, saw it and remarked, "That boy will be heard from again—his life will be felt in the world." Before he was twenty he was superintending the best Sabbath School of the village though his honored teacher was superintending one of the others.

"Ed" Noel's father died while he was quite young. With great singleness of purpose, he gave himself to comfort his mother. A fellow senator who sat by him in the senate chamber, said that the day was never too crowded in Mr. Noel's business life that he did not write his mother a letter. The boy who is tenderly watchful for his mother's pleasure will do to trust—he is incapable of wilful corruption. No state ever had a nobler, purer gov-

ernor than E. F. Noel, and Mississippi herself has had some splendid men in her noble galaxy of governors.

There is no crowning of kings, young or old, in our country and time with material crowns, such as Joash wore; but, young men, like Nelson and Noel you can be God's sun-crowned ones; you can be kings and priests unto God; you can be a child of God, for you are all the children of God by faith in Christ Jesus. Face the issue and face it now; rest your soul's eternal destiny on the mercy of God and say with David, "my heart is fixed," fixed to

spend my life for the noblest end of which I am capable.

In good hope behind the blood,  
R. A. COOPER.  
Amarillo, Texas.

ERUPTIONS CAN BE STOPPED by internal blood purifiers because they are caused by blood disorders. However, Eczema, Tetter, Ringworm, Itch, Scaly Patches, etc., cannot because they are parasitic skin diseases. It takes a positive skin remedy like Tetterine to destroy the germs and heal the surface. Dr. W. S. Fielder, Electric, Ala., says: "I never use anything else but Tetterine in all skin troubles." 50c at druggist's or by mail from Shuptrine Co., Savannah, Ga.

NEW FEATHER BEDS \$5.40 ONLY  
A good Feather Pillow \$1.00 per pair. New, Clean, Odorless, Sanitary and Comfortable. Best Filling, Guaranteed. Write for FREE catalog and wonderful FREE PILLOW CO. Book to GREENSBORO, NO. CAR.

## PURE BLOOD MAKES HEALTHY PEOPLE

Hood's Sarsaparilla removes scrofula sores, boils and other eruptions, because it drives out of the blood the humors that cause them. Eruptions cannot be successfully treated with external applications, because these cannot purify the blood.

Hood's Sarsaparilla makes rich, red blood, perfects the digestion, and builds up the whole system. Insist on having Hood's. Get it now.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

## THE GREATEST BARGAIN

EVER OFFERED IN A BIBLE

POSITIVELY EVERYTHING THAT CAN BE REQUIRED IN A BIBLE.

7.50 Genuine India Paper FOR ONLY 4.25 Carefully Wrapped and sent Postpaid in a box

AUTHORIZED VERSION, PRINTED FROM THE CLEARST TYPE EVER USED IN A BIBLE, LARGE BOLD FACE OPEN PRINT WITH LIBERAL SPACING BETWEEN THE WORDS AND LINES WHICH MAKES IT

EASY TO READ

The Text is Self-Pronouncing with references. It has a new Concordance, alphabetically arranged and with analytical and comparative features and 50,000 References also New Biblical Atlas with Fifteen Colored Maps and Complete Index to Same.

Size, 5½ x 8 inches. Only 1 inch in thickness.

BOUND IN GENUINE PERSIAN MOROCCO, divinity circuit, full leather linings, silk sewed, silk head bands and marker, special reinforced binding that will not break in the back.

The common defect in Bibles, such as the leather showing through when the book is opened has not appeared in a Holman Bible for three years.

PRINTED ON THE FINEST INDIA PAPER MADE

The color tone is a beautiful pearl white with a firm soft finish; the leaves separate easily and do not cling together in the manner peculiar to other India Papers. While it is doubly strong and firm in texture, it is so thin that it bulks only ⅓ of an inch to a thousand pages, and so opaque that the heavy black type does not show through.

The chapter heading on the outside corner of each page makes this Bible Self-Indexed.

Specimen Part-page of Type.

## ST. MATTHEW, 5.

15 "The land of Zabulon, and the land of Nephthali, by the way of the sea, beyond Jordan, Galilee of the Gentiles;  
16 "The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

A. D. 31.  
1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

## Christ's sermon on the mount.

2 And he opened his mouth, and taught them, saying,  
3 "Blessed are the poor in spirit: for theirs is the kingdom of heaven.  
4 "Blessed are they that mourn: for they shall be comforted.  
5 "Blessed are the meek: for they shall inherit the earth.

Publisher's Price \$7.50  
Sent Postpaid for \$4.25

Cash must accompany all orders for this Bible. Guaranteed to be satisfactory or money refunded.

Address  
THE BAPTIST RECORD  
Jackson, Mississippi

Thumb Index, 40 cents extra.

WHEN YOUR EYES NEED CARE  
TRY MURINE EYE REMEDY  
No Smarting—Feels Fine—Acts Quickly  
Try it for Red, Weak, Watery Eyes and Granulated Eyelids. Illustrated Book in each Package. Murine is compounded by our Oculists—not a Patent Medicine—but used in successful Physicians' Practice for many years. Now dedicated to the public and sold by Druggists at 50c and 60c Per Bottle. Murine Eye Salve in Asseptic Tubes, 50c and 60c.  
MURINE EYE REMEDY CO., CHICAGO

THE BAPTIST RECORD,  
Jackson, Miss.

Send me, postpaid, one \$7.50 Genuine India Paper Bible as described for which I enclose your special price of \$4.25

NAME

ADDRESS



## TRY THE OLD RELIABLE WINTERSMITH'S CHILL TONIC

For MALARIA CHILLS & FEVER  
A FINE GENERAL STRENGTHENING TONIC

## ADLER'S PLAN SAVES HALF

Before you decide on an organ for Church, Sunday School or Young People's Society, you should get my big FREE ORGAN BOOK and details of my direct-from-factory selling plan. I will save you big money.

**CHURCH ORGANS**  
Any size or style shipped freight prepaid for 30 days absolutely free trial. Prices so low and terms so easy that no Church, Sunday School or Young People's Society need be without a sweet-toned, resonant, durable, highest grade organ. My organs won highest prize at St. Louis World's Fair and National Conservation Exposition. Fifty year guarantee. Send postal for big, free book of all styles of organs for homes, Churches, Sunday Schools, etc.

C. L. ADLER, Pres. ADLER ORGAN CO.,  
8007 W. Chestnut Street, Louisville, Ky.

## SYSTEMATIC BIBLE STUDY

Let us tell you about the study of the Bible and methods of practical Christian work by correspondence, which is being received more favorably than ever before. We are offering

**EIGHT DISTINCT COURSES**  
These courses give a wide range of choice, and we are confident we have a course that will meet your need. Our prospectus and other literature, which we will be pleased to send you, will tell the story. Address

**THE MOODY BIBLE INSTITUTE**  
Dept. G & H, 153-163 Institute Place, Chicago, Ill.

**BY CORRESPONDENCE**

## PARKER'S HAIR BALM

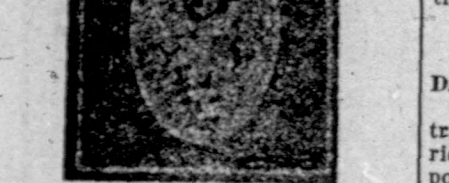
A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c. and \$1.00 at Drugists.

## HINDERCORNS

Removes Corns, Calluses, etc., keeps all pain, causes comfort to the foot, makes walking easy. Use by mail or at Drugists. Blau Chemical Works, Patuxent, N. C.

## Dorothy Page

THE BEST BAPTIST STORY EVER WRITTEN



"DOROTHY PAGE" is a story by Dr. E. B. Hatcher of a beautiful young woman's conversion to the Baptist faith. With her open Bible and all the help she can command from books and teachers, she decides for herself. It is scholarly, fine-spirited, conclusive. Printed on a high grade of feather-weight, egg-shell paper. Contains nearly 200 pages, and is beautifully bound in dark silk cloth with headbands. An oval pastel painting of the heroine is on the front cover of the book. Although the book might easily have sold for \$1.25, it is being sent postpaid for 80 cents.

If you want to make someone a present that will do good and will be appreciated, too, give "DOROTHY PAGE."

The Baptist Record.  
160 EAST CAPITOL STREET  
JACKSON, MISSISSIPPI

## HOME AGAIN.

I write to say that I have resigned my two churches—Centerville and Gloster—to become pastor at Braxton and D'Lo. I have been at Gloster for twelve years and so far as I know I might have remained here as pastor indefinitely. I feel sure that not one of my members want me to go. The work is well organized, and I don't think it was ever in better condition. Then why make a change? The answer is, D'Lo is my old home. I was born and reared near there, began my ministry with them and preached on that field twenty years. I left them and moved to Gloster to have better school advantages for my children. One of the largest mills in the State is being built at D'Lo and a great increase of population is expected; many have already come. So all things considered, I have decided to move there the first of next year. I know there is a sort of superstition among preachers that it is not wise to repeat oneself or to take back track. I did not burn any bridges behind me when I left D'Lo, neither will I burn any when I leave Gloster.

Just who will succeed me, I do not know. The matter is in the hands of a committee and they are in correspondence with several preachers. Fraternally,  
J. R. JOHNSTON.

## Tobacco Habit Banished.

In 48 to 72 hours. No craving for tobacco in any form after first dose. Harmless, no habit-forming drugs. Satisfactory results guaranteed in every case. Write Maxwell Pharmaceutical Co., Dept. 88, St. Louis, Mo., for FREE Booklet, "TOBACCO KIDNAPER," and positive proof.

## LOUISVILLE, MISS.

Our meeting continued sixteen days. Rev. E. B. P'Poole did the preaching. The singing was led by his singer, Herbert Davis. The sermons were sound, simple, clear and convincing insofar as truth will convince. The gospel was well balanced. The man who came into the church knew that he was not coming into a playhouse, but into a workshop. Brother Davis is a good leader of both choir and congregation. We received twenty-four—fourteen by baptism and ten otherwise.

R. B. GUNTER.

**DANGER FROM LITTLE WOUNDS**  
A little cut or wound that looks trivial frequently develops into a serious and possibly fatal case of blood poisoning. Don't take any risk. Apply a little Gray's Ointment—it speedily heals the wound and leaves you safe and sound. Gray's Ointment is the time-tested cure for sores, boils, carbuncles, cuts, bruises, burns, and all skin abrasions and eruptions. It was discovered in 1820—for nearly a century an indispensable household remedy the country over. Keep a box in the house. It heals the little troubles and prevents the big ones. Only 25c a box—at drugists—and it will save you many an ache and possibl ya life. Get a free sample by writing W. F. Gray & Co., 809 Gray Bldg., Nashville, Tenn.

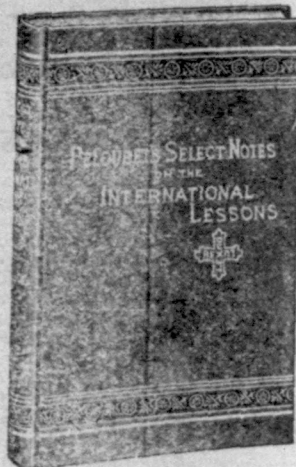
Professor (returning home at night, hears noise)—"Is some one there?"

Burglar (under the bed)—"No."  
Professor—"That's strange! I was positive some one was under my bed."

## SUNDAY SCHOOL HELPS FOR 1916

### Peloubet's Select Notes for 1916

The Great Commentary on the International S. S. Lessons  
The forty-second annual volume. When all factors are considered, it is no wonder that this annual has existed for forty-two years, and that its latest volume finds it with the largest constituency it has ever enjoyed. The latest volume includes a number of helps not included in previous volumes. A complete discussion of each lesson is supplemented by every needed reference and map. \$1.00 net; \$1.10 delivered.



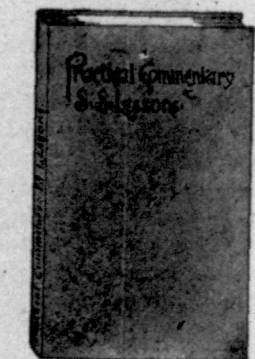
### Tarbell's Teachers' Guide FOR 1916

By Martha Tarbell, Ph. D.

Bible Class Teachers, Senior Teachers, Intermediate Teachers, Junior Teachers—all teachers will find aid for their particular work in the well known book, Tarbell's Teachers' Guide. Each lesson of the year is completely discussed and helps for each department of work are given. \$1.00 net; \$1.10 delivered.

### A Popular Help ARNOLD'S PRACTICAL COMMENTARY ON S. S. LESSONS

With its hints to teachers, illustrations, blackboard exercises, questions, maps, etc., this commentary has for many years supplied the need for a popular handbook of great usefulness, at a low price. Net 50c; postpaid 60c.



### FITS THE VEST POCKET THE GIST OF THE LESSON

R. A. Torey, D. D.

For condensed thought, concise expression, pertinent illustration and effective spiritual appeal it would be difficult to find elsewhere such a multum in parvo. Leatherette, net 25c, postpaid.



**POCKET S.S. COMMENTARY**  
FOR 1916. SELF-PRONOUNCING Edition on Lessons and Text for the whole year, with right-to-the-point practical HELPS and Spiritual Explanations. Small in Size but Large in Suggestion and Fact. Daily Bible Readings for 1915, also Topics of Young People's Society, Motto, Pledge, etc. Red Cloth 25c. Morocco 35c. Interleaved for Notes 50c. postpaid. Stamps Taken. Agents Wanted. Address

These Books Will Be Mailed Promptly by  
**The Baptist Record.**  
160 EAST CAPITOL STREET  
JACKSON, MISSISSIPPI.

## THE COMMON SENSE PLAN

No Dosing—No Drenching  
Stock Lick It—  
Every Animal  
Its Own Doctor  
Drop Brick in Feed Box—  
It Will Do the Best  
A Handy Medicine—  
It Salts 'em Too  
Saves Time, Labor and  
Veterinary Bills  
Best Worm Medicine and  
Tonic Ever Produced  
You've tried the rest—  
Now use the Best  
Contains Copperas for  
worms, Nux Vomica a  
tonic, Sulphur for the  
blood, Saltpetre for the  
kidneys and the purest  
Dairy Salt.

Blackman Stock Remedy Co.,  
Chattanooga, Tennessee.

PAID ONE MAN OR WOMAN  
in each town to distribute free  
circulars and take orders for White Ribbon  
Concentrated Flavoring in tubes. Sixty days'  
work; all or spare time. Sample free. J. S.  
Zeigler Company, 300 Harrison State Building,  
Chicago.

## OUR "BIG FOUR" STRAWBERRIES

furnish the MOST DELICIOUS and  
best of berries from April until the  
snow flies. Our genuine Giant Him-  
alaya Blackberry grows like a grape  
vine and bears enormous crops of  
delicious berries. Free Booklet  
WAKEFIELD PLANT FARM, Charlotte, N. C.



Your name, address  
and a 2-cent stamp  
will bring to you this  
handsome calendar.  
This charming girl  
was painted espe-  
cially for us and we have had the picture  
exquisitely reproduced in 16 colors.  
If you would like to read some interesting  
facts, ask for The Romance of Coca-Cola.  
THE COCA-COLA CO. ATLANTA, GA.

## CHURCH BELLS SCHOOL

Ask for Catalogue and Special Enrollment Form No. 39  
ESTABLISHED 1869  
THE C. B. BELL CO. HILLSDALE, OHIO

## B. J. LEONARD

DENTIST  
Special Attention Given to Children's  
Teeth and the Treatment of Gum  
Troubles

5autter Bldg. Jackson, Miss.  
CHEAP 10c A copy postpaid; Self-  
TESTAMENTS Pronouncing; Bound in  
Cloth; Size 3x4.  
THE BAPTIST RECORD, Jackson, Mississippi



WHEN WRITING OUR ADVERTISERS  
PLEASE MENTION THIS PUBLICATION

## COUNTRY CHURCHES.

In reading the pages of The Record I notice in the October 14th number an article by Brother Wesson on the country churches. First, he says we must confess some things—one is that the country churches are the feeders and supporters of the town and city churches, which thing I know to be true, for I am country bred and born.

Some thirteen years ago, when the railroad came through this country, it came near ruining some of our best country churches. A great many of our most substantial members, spiritual and financial, left country and went to the towns and organized churches. The State Board helped them to build fine houses, while the old country houses (a great many of them) are almost past use. The board helped pay the town pastors' salaries, which thing never happened to the country church. This I know to be one of the greatest stumbling blocks for the country church; that is one reason they say that I do not pay missions. We notice he says that in our mission work we spend ten times as much on the towns and cities as we do in the country. This, they say, is another reason why I do not pay missions. They spend it all on the "big bug", who is able to pay his own expenses, if he would. Such is the way they talk to me. I have preached once a month this year at a school house off in a backwoods corner where twelve months ago the people knew nothing about any kind of services; now they have a weekly prayer meeting and Sunday School and about twenty of them were saved. If they could have a good evangelistic preacher to spend a few days with them there is no telling what the results would be, but he must go to the towns and cities. If there ever was a Home Board evangelist through this country I did not see him. He speaks of the denominational paper—all of the space is given to the city and town pastors and churches, and says it ought not so to be. I wrote an account of a meeting held in the piney woods, some three years ago, and it was not published for some time. The souls of ragged barefoot boys in the back woods, saved through the influence of a corn field preacher, is as noteworthy as the ones in the city saved through the influence of "Billy" Sunday or any other evangelist.

The peasant and the prince are saved by the same power. There is a great deal more that could be said on this subject, but for fear I am branded as a "kicker," I close. I am an ignoramus, illiterate country preacher. I believe in education, especially Christian education. I am proud of and try to help support every object fostered by the denomination. I submit this article to the editor for publication, or kindling, as he sees fit.

Fraternally yours,  
J. L. POWELL.  
Derma, Miss.

For Weakness and Loss of Appetite  
The Old Standard general strengthening tonic, GROVE'S TASTELESS CHILL TONIC, drives out malaria and builds up the system. A true tonic and sure Appetizer. For adults and children. 50c.

## \$7.00 India Paper Bible for \$3

### An Ideal Gift

**BLACKFACE TYPE**  
Large, clear, blackface self-pronouncing Minion—looks almost as large as Long Primer. Clean cut and clear print.

**INDIA PAPER**  
Fine white world renowned India paper; opaque, strong and yet very thin and durable, thus giving you a small Bible in large print.

**MOROCCO BINDING**  
Extra quality of Persian Morocco, red under gold leaves; French calf lined to edge, silk sewed, head band and register. Will last a life time.

**THE BEST HELPS**  
References, Concordance and maps are all the best.

**PATENT BINDING**  
Bound under the wonderful new patent which prevents the Bible from breaking in the back. We guarantee this. Size, 5 1/4 x 7 1/4 x 3/4 of an inch thick.

**PRICE IS LOW**  
This Bible is easily worth \$7.00, but we are able to offer it to you at this season for only \$3.00. Postage 10c extra. We enclose \$3.10 for which send to me postpaid your \$7.00 Bible No. 300.

Name .....  
Address .....  
The Baptist Record :: Jackson, Miss.

## THE HOLMAN HOME BIBLE



Printed from large, clear Pica type, with marginal references, family record and maps. This HOME BIBLE is new and very desirable for every day use, containing all the advantages of a Family Bible in a compact size that can be easily handled, with record for births, marriages and deaths. The best Bible obtainable for old folks, who need extra large, clear print and a light-weight book.

No. 2014. Durably Bound in French Seal Leather, full flexible covers, round corners, red under gold edges, silk head bands and silk marker, gold titles.

Publisher's Price, \$3.00;  
Our Price, Postpaid..... \$2.35

### USE THIS COUPON

THE BAPTIST RECORD,  
Jackson, Miss.  
Send me by mail, postpaid, one HOLMAN HOME BIBLE. I enclose \$2.35, according to your special postpaid price.  
(Signed) .....  
Postoffice .....  
Date.....191..



## NEWS IN THE CIRCLE

MARTIN BALL

Rev. J. T. Bowden has resigned the work at Versailles, Ky., and accepted an urgent call to Owenton, Ky. He will enter his new field, January 1.

Pastor C. E. Mysiek, who has performed two years' successful work at Searcy, Ark., has resigned, to accept the call to the church at Bentonville, same State.

It is announced that Dr. B. F. Riley is preparing a book on the "Life of Booker T. Washington." We know of no one more competent and better qualified to do that work than Dr. Riley.

Rev. T. L. West, who, for seventeen years has served as secretary of the Board of State Missions and Sunday Schools in Missouri, retires this year. It is not stated where he will go.

There are 70,000 Baptists in New Jersey. The State paper, New Jersey State Bulletin, has 15,000 subscribers. About 400 messengers registered at a recent convention held at Newark. The work seems to be prospering.

The recent Tennessee Convention at Springfield brought Dr. E. E. Folk's interest in the Baptist and Reflector. He will be retained as editor, and it is our pleasure to say there is no stronger or better equipped editor in the South.

Rev. J. A. Ousley, of Tunica, has been called to Belen to succeed our dear Brother Cooper. Pastor Ousley is doing great good in his labors with the churches in this section. He should at once get some one to keep house for him.

Home Board Evangelist T. O. Reese is now at Luverne, Ala., in a great meeting. W. B. Scofield is leading the music. The town seems to be moved. The prospects are bright for a great revival.

The Home Board evangelists, under the direction of Secretary of Evangelism Weston Bruner, will spend the first three months of 1916 in South Georgia. The Christian Index gives photos and a short sketch of the lives of some of the workers.

Pastor M. E. Dodd, of Shreveport, La., recently conducted a great meeting at Sedalia, Mo. R. F. Davidson, pastor. There were 130 additions. Many prominent men of the city joined.

At a meeting of the State Mission Board of Tennessee, Dr. J. W. Gillon was re-elected secretary of missions and W. D. Hudgins, Sunday School field man. The work was laid out on a \$38,289.50 basis.

The Kentucky Campbellites have agreed to spend 1916 in stressing their peculiar doctrines. That is right. Every denomination should

Splended Laxative  
for Elderely PeopleHas Been Prescribed by Well  
Known Physicians for  
Many Years.

The infirmities of age are especially manifest in a tendency to constipation, and call for treatment that will afford relief in an easy, natural manner. The rapid action of cathartic remedies and purgatives that shock the system should be avoided more especially as the relief they offer is only temporary and is usually more than offset by disturbance to the vital organs caused by their violent action.

Nearly thirty years ago Dr. W. B. Caldwell, Monticello, Ill., prescribed a compound of simple laxative herbs that has since become the standard household remedy in thousands of homes. It acts easily and gently, yet with positive effect, without griping or other pain or discomfort. Mrs. Rachel Allen, Galesburg, Kans., is seventy-one years old, and after using a bottle of Dr. Caldwell's Syrup Pepsin, wrote that it had done her a world of good and that she intends to keep it in the house always.



MRS. RACHEL ALLEN.

Druggists sell Dr. Caldwell's Syrup Pepsin for fifty cents a bottle. It is a splended remedy and should be in every home. A trial bottle, free of charge, can be obtained by writing to Dr. W. B. Caldwell, 473 Washington St., Monticello, Ill.

be willing to let the world know its peculiar tenets and then abide the consequences.

Evangelist T. O. Reese writes, "We have just closed a great meeting at Thomasville, Ala. There were forty-three accessions—among them some of the leading professional and business men of the town. Rev. J. F. Brock is the pastor."

The Biblical Recorder presents the picture of Mrs. Jane Price Bostick, of Shelby, N. C., 81 years old, and three of her children—Rev. Geo. P. Bostick, Miss Attie T. Bostick and Rev. Wade Dobbins Bostick. These three children are missionaries in China.

Last Sunday morning was an important meeting for the Clarksdale church. The pastor reviewed the

work of the past two years. The Sunday School officers were elected. The treasurer's report was heard, showing all indebtedness met, and a budget arranged for the new year. A fine young man received into the church.

We lift our hat to our old seminary friend and brother, Dr. A. J. Holt, of Kissme, Fla., for helpful words concerning the report of the Hattiesburg Convention, which The Record contained. Such kind words are encouraging, especially from one doing such great work as Dr. Holt is accomplishing.

WHEN WRITING OUR ADVERTISERS  
PLEASE MENTION THIS PUBLICATION

## Guaranteed Frost Proof Cabbage Plants

Our plants are most hardy; will stand the coldest weather, and will mature a month to six weeks earlier than home grown plants. All orders given prompt attention and full count guaranteed. Varieties: Early Jersey Wakefield, Charleston Wakefield, Succession, and Early Short Stemmed Flat Dutch.

PRICES:  
500 for \$0.75  
1,000 for \$1.25  
2 to 4M at \$1.00 per M  
5 to 9M at .90 per M  
10 to 24M at .75 per M  
Over 25M at .65 per M  
If you will send us your orders for 5M cabbage plants at \$1.00 per M, we will send you 1M free for your own use. These plants must be shipped to two or more parties direct from us to the user so we can get their names and addresses. When taking advantage of this offer you must comply with above stipulations. Take advantage of top market prices on early cabbage by using our plants. Low express rates.

The Sea Island Plant Co., Inc., Meggetts, S. C.

## Sunday School and B. Y. P. U. Supplies

SOUTHERN BAPTIST CONVENTION SERIES

## UNIFORM LESSON SERIES:

Full line of Periodicals, all classes, from Beginners to Adults; Quarterlies, Papers, Bible Lesson Pictures and Picture Lesson Cards. Sixteen in all.

Sample Periodical publications free on application.

Maps of our own and other makes; Records, Class Books and general supplies.

Bibles, Testaments, Tracts; Books of our own and other publishers.

Large Catalogue Sent Free on Request

BAPTIST SUNDAY SCHOOL BOARD

NASHVILLE, TENNESSEE

## WANTED Poultry and Eggs WE PAY TOP PRICES

We have the greatest facilities for marketing Poultry and Eggs in the State and are the only firm in Jackson making a specialty of it. This insures best prices. Write today for full information. References: Merchants Bank & Trust Co., Jackson, Miss.

Alexander Produce Co., Box 265, Morrison Bldg., W. Jackson, Miss.

Your Neighbors Will Pay  
For This Mill

many times over in the grinding they have you to do.

Nearly every farmer grows corn, for his own consumption. When he wants meal, he often has to carry his corn several miles to be ground. The **McBEE GRIST MILL** is especially designed for "neighborhood grinding". It is modern in every respect. The fastest mill made. The suction fan is built-in and cleans corn of all dirt before grinding. Sifter swings beneath and operates by centrifugal force. These two features make McBee ground meal pure and whole. Send for catalog today.

McBEE Engine & Implement Co.  
LEXINGTON - MISSISSIPPI

**LUDEX'S** MENTHOL CANDY COUGH DROPS

The Outdoors "Health Guard"

Throat and nose protection against dust or dampness. Quick relief from coughs and colds. Have many uses.

In the "yellow box" the world over 5c

Wm. H. Luden  
Manufacturing Confectioner Reading, Pa.

## HIS JOB.

By Charles Campbell Jones.

Said Peter Pitts, "There ain't no sense

Ner good hard cash in indolence. There ain't no bread 'n beans, I've found,

In this here always loafin' round. A man that's idle—well, I guess, He jest ain't likely to progress. He don't git nowhere as to that, But sticks right where he's sittin' at. I know that loafin's downright

wrong; To laze and idle all day long Jest don't git anyone a thing. In most men's cases that's—by jing, As true as shootin'. You kin bet A loafer's always deep in debt. His chance fer peace and comfort's slim,

An' trouble's like a burr to him."

"That's so," said honest Thomas Quirk.

"Say, Pete, why don't you go to work?"

Said Peter Pitts, "Right here's where I

kin make you reasonable reply; My duty's plain; it I've pursued; An' that explains my attytude. I feel the young un's all should know

What comes o' loafin' round, an' so 'F I'd git another job, you see, Where'd them young folks' example be?"

—New York Times.

"I don't see why I'm of no help to town and county," whined the grouchy one. "They can't bring that against me, for I've never yet stood in the way of progress. Instead, I always stand aside and let progress go by!"—Atlanta Constitution.

"Johnny, what were you saying to the dog just now?" asked a North-side mother.

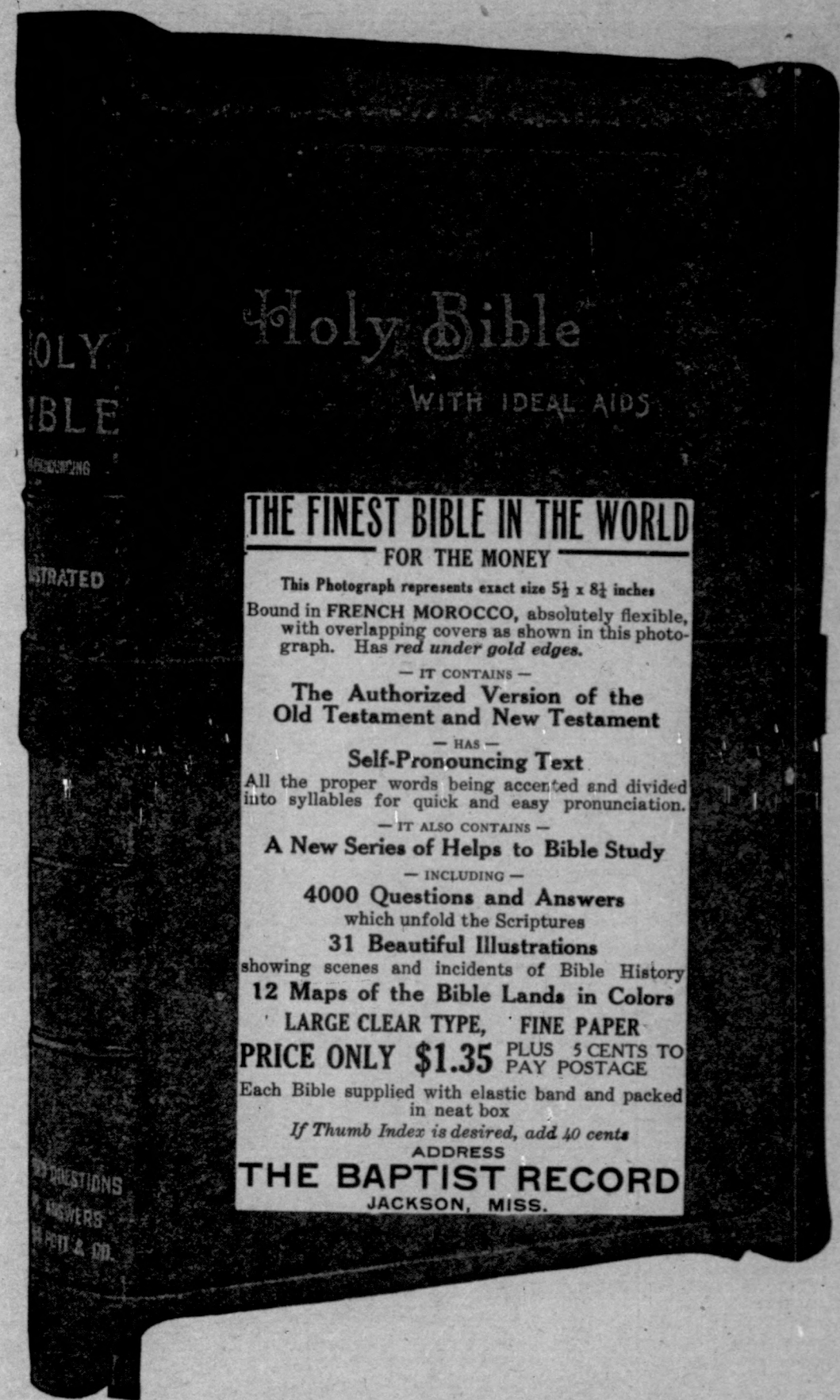
"I was telling him how happy he ought to be," explained Johnny. "'cause he don't have to wash his neck, comb his hair or go to school."

For Sale  
Grafted Pecan Trees  
and Fig Trees

of the best varieties, tested and known to be adapted to varied conditions of soil and surroundings in the South. For prices and terms, write to

**L. E. HALL**

HATTIESBURG, MISS.

THE FINEST BIBLE IN THE WORLD  
FOR THE MONEY

This Photograph represents exact size 5½ x 8½ inches Bound in FRENCH MOROCCO, absolutely flexible, with overlapping covers as shown in this photograph. Has red under gold edges.

— IT CONTAINS —  
The Authorized Version of the Old Testament and New Testament

— HAS —  
Self-Pronouncing Text  
All the proper words being accented and divided into syllables for quick and easy pronunciation.

— IT ALSO CONTAINS —  
A New Series of Helps to Bible Study

— INCLUDING —  
4000 Questions and Answers which unfold the Scriptures  
31 Beautiful Illustrations showing scenes and incidents of Bible History

12 Maps of the Bible Lands in Colors  
LARGE CLEAR TYPE, FINE PAPER

PRICE ONLY \$1.35 PLUS 5 CENTS TO PAY POSTAGE

Each Bible supplied with elastic band and packed in neat box  
If Thumb Index is desired, add 40 cents

ADDRESS  
**THE BAPTIST RECORD**  
JACKSON, MISS.

## ORDER BLANK

THE BAPTIST RECORD,  
Jackson, Miss.

Sirs:

Send me \_\_\_\_\_ copy of your \$1.35 Bible. I enclose \$ \_\_\_\_\_ and \_\_\_\_\_ cents for postage. Please send by return mail.

Signed \_\_\_\_\_

Postoffice \_\_\_\_\_

(INCLUDE 5 CENTS PER COPY FOR POSTAGE)  
(IF THUMB INDEX IS DESIRED ADD 40c)



## Baptist Beliefs

By President E. Y. Mullins.

In this little book the President of the Southern Baptist Theological Seminary has given a most acceptable, concise re-statement and interpretation of Baptist principles for the general reader. All the main topics of a systematic theology are discussed, though only a part of a page is given to some subjects and not more than six pages to any. Those who know Dr. Mullins' "The Axioms of Religion" and his "Why is Christianity True?" will not need to be told how well equipped he is for just this kind of terse summarizing.

The author is noted for his power of compact and crystal-like statement of denominational views and practices. He has prepared a manual for popular use and the ordinary church member will find statements which are readily grasped and illuminate the subjects presented which include the whole range of articles of faith and further paragraphs on liberty of conscience, missions, education and social service, and to which are appended the New Hampshire confession of faith and two sample covenants. This is an excellent book of reference for church members.

Bound in chaste blue cloth, with white stamping, postpaid.....\$0.50

For prompt shipment order from

**The Baptist Record.**

150 EAST CAPITOL STREET  
JACKSON, MISSISSIPPI

### WOMAN'S CROWNING GLORY

Is Beautiful Hair—coveted by all, but possessed by few. If you have allowed your hair to become coarse, stiff, streaked with gray or void of its original lustre, the trouble lies in the absence of the natural hair oil. There can be no life without food, so unless the hair is well fed with proper oil it cannot be expected to retain its lustre and beauty.

LaCreole Hair Color Restorer, when applied to the scalp, will restore those ugly, grizzly hairs to their natural color and at the same time leave the hair light and fluffy. The tremendous success of LaCreole Hair Dressing has encouraged a large number of imitations. The merit of this preparation has been proven thru fifty years continuous use; and just as counterfeit money never reaches the same high plane of value as the genuine, so none of the imitations of "LaCreole" Hair Dressing ever attain the peculiar value of the original. Ask for "LaCreole" Hair Dressing and refuse to accept any substitute. For sale by all dealers. Price \$1.00. Manufactured by Van Vleet-Mansfield Drug Co., Memphis, Tenn.

## DEATHS

Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

### WILLIAM STONE WATSON.

On December first at 12:30 a. m., in the Touro Infirmary, New Orleans, La., Mr. William Stone Watson died after an illness of a few days.

He was taken with gall stones and appendicitis at his home in Fernwood, Miss., and after a few days he was carried to New Orleans, where he was operated on by one of the most eminent and successful surgeons in the South, but in spite of all that skill could do, the disease progressed so rapidly that toxic poison produced meningitis and that caused his death.

Mr. Watson was general sales manager for the Enochs Brothers, of the Fernwood Lumber Company, manufacturers of yellow pine lumber, brick and naval stores, one of the largest firms in the South.

He was born on the 4th of January, 1884, at Sturgis in the State of Kentucky, at which place he spent his boyhood and received his early training.

His business and commercial education he received in the Bowling Green Business College, in his native State, under the leadership of that great educator, Prof. J. S. Dickey.

In his early life he did not have the blessings that wealth confers, but he had something far better—courage, a will and those traits of character out of which men are made. He was what is called a self-made man, starting at the bottom of the way of life, he rose rapidly and at the time of his death he enjoyed a wide reputation in the larger business circles of the South, middle West and Eastern markets, as one of the most competent and efficient business men in the country.

He came to Fernwood in 1902, and entered the employ of the Fernwood Lumber Company, as stenographer. During the next two years, 1903 and 1904, he was in the employ of the Lampton Brothers at Magnolia, and Seavey & Sons, Brookhaven. In 1905 he returned to Fernwood and accepted a position as bookkeeper for the Enochs Brothers, in the sales department, and in 1906 was made sales manager, which place he most efficiently filled up to the time of his death.

Mr. Watson's character was that it was a guarantee that he was in sympathy with all the highest ideals and standards of social, civic and moral righteousness, to which he gave his means and influence to support and promote. He was a valuable citizen, a true friend, a devoted husband, and a fond and indulgent father.

The day of his death there fell a gloom over the little town of Fernwood and on the lips of every member of the community could be heard the saying, "It's so sad—so sad—that such a valuable and promising life should be cut down so soon."

## Mississippi College

One of the oldest and best equipped colleges in the State.

A strong faculty; best moral surroundings; health conditions ideal. Clinton is third in contest for cleanest towns in Mississippi in her class.

Self-Help Club for 150 poor boys; dormitory on co-operative plan.

Best location for college in State.

450 students last session.

Next session opens September 15, 1915.

Send for catalogue.

**J. W. Provine, Ph. D., LL. D., Pres.**

CLINTON, Hinds County, MISSISSIPPI

## Mississippi Woman's College

We have not a vacancy now in either the Boarding Department or the Industrial Home. But we will probably have room for several more girls after Christmas. Send the \$10.00 room fee now and we will reserve the first vacant place for you.

J. L. JOHNSON, President.

CLAUDE BENNETT, Vice-President.

Hattiesburg, Miss.

## CHRISTIAN UNION RELATIVE TO BAPTIST CHURCHES

A New Book of Articles Previously Published. Edited by J. M. Frost. 12 Mo., 144 Pages. Cloth, 40 cents

### TABLE OF CONTENTS\*

|   | Page |  | Page |
|---|------|--|------|
| Foreword from the Editor.....   | 5    | 15. Baptism—Light from All Sources.....                  | 71   |
| 1. Decline of Early Christian Churches.....   | 13   | A. T. Robertson.....                                     |      |
| W. J. McGlothlin.....   |      | 16. The Spiritual Meaning of Baptism.....                | 79   |
| 2. "What We Believe".....   | 16   | E. Y. Mullins.....                                       |      |
| 3. Center of Christian Union.....   | 19   | 17. The Baptist Position as to Restricted Communion..... | 90   |
| J. M. Frost.....  |      | E. Y. Mullins.....                                       |      |
| 4. The Deity of Jesus Christ.....   | 23   | 18. Dr. Campbell Morgan on Baptism.....                  | 98   |
| L. N. Sirrell.....  |      | 19. A Methodist View of Baptism.....                     | 99   |
| 5. Faith and Knowledge.....   | 28   | 20. Judson's Change of View.....                         | 102  |
| 6. Faith and Faith.....   | 30   | 21. "Baptism by Immersion".....                          | 106  |
| 7. Are Baptists Calvinists?.....  | 32   | 22. Larger Use of the Ordinances.....                    | 107  |
| Z. T. Cody.....   |      | J. M. Frost.....   |      |
| 8. Christian Union—A Deliverance by the Baptist General Convention of Texas.....                          | 35   | 23. The Values of Baptism.....                           | 113  |
| 9. Pronouncement of Christian Union and Denominational Efficiency by the Southern Baptist Convention..... | 42   | J. S. Kirtley.....                                       |      |
| 10. Uses and Abuses of Creedal Statements.....  | 51   | 24. The Greatest of All Easter Pictures.....             | 115  |
| J. B. Gambrell.....   |      | Howard Lee Jones.....                                    |      |
| 11. The Commission in Creedal Form.....   | 55   | 25. The Problem of Christian Union.....                  | 121  |
| J. M. Frost.....  |      | J. F. Love.....  |      |
| 12. Baptism and Christian Union.....  | 61   | 26. "The Art of Thinking Things Together".....           | 126  |
| E. Y. Mullins.....  |      | J. M. Frost.....   |      |
| 13. Christian Union and Infant Baptism.....   | 65   | 27. The Doctrine of Education.....                       | 132  |
| 14. Modern Scholarship on Immersion.....  | 68   | O. L. Powers.....  |      |
| A. T. Robertson.....  |      | 28. Christian Fundamentals in Education.....             | 135  |
|   |      | E. M. Poter.....   |      |

\*Titles without names of writers are Editorials, as shown in proper place.

**BAPTIST SUNDAY SCHOOL BOARD**  
Nashville, Tennessee

## RUB-MY-TISM

Will cure your Rheumatism Neuralgia, Headaches, Cramps, Colic, Sprains, Bruises, Cuts and Burns, Old Sores, Stings of Insects Etc. Antiseptic Anodyne, used internally and externally. Price 25c.

## CANCER CURED AT THE KELLAM HOSPITAL

The record of the Kellam Hospital is without parallel in history, having cured without the use of the Knife, Acids, X-Ray or Radium, over ninety per cent of the many hundreds of sufferers from Cancer which it has treated during the past eighteen years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond, Va. Write for literature.

The Binding that will not Break in the Back

## CAMBRIDGE BIBLES

Are sold on their merits—not on tradition. Exclusively bound in the new "Unbreakable Back" binding they cost no more than inferior kinds



## PICTORIAL BIBLE

WITH COLORED ILLUSTRATIONS  
Clear minion type, size of page 5 1/2 x 7 1/2  
Specimen of Type

Is not this the carpenter, the son of Mary, the brother of James, Joses, and of Juda, and Simon? and are not his sisters here? Is For John b

H35 French Morocco, divinity circuit, red under gold edge, \$ 80.

**The Baptist Record.**

150 EAST CAPITOL STREET  
JACKSON, MISSISSIPPI

## Buy From Your Own House Christmas is Coming

Are You Preparing For It?

Music for the Sunday School.

Decorations for Church and School.

Entertainment Suggestions.

Books for Gifts and Rewards.

Cards and Calendars.

Pastors' Greeting Cards.

Candy Boxes.

All Christmas Supplies delivered to you at lowest prices

Send for Holiday Catalogue

American Baptist Publication Society

514 N. Grand Avenue  
St. Louis, Mo.

He was a consistent and active member of the Baptist church and a liberal supporter of interests of his church.

On December 1, the day of his death, the corpse arrived at Fernwood over the Illinois Central Railroad at 10:20 a. m. The funeral services were conducted at 3 p. m. in the Baptist church by his pastor, Rev. Madison Flowers, assisted by Rev. W. H. Saunders, the pastor of the Methodist church. At 5 o'clock the interment was made in the Magnolia cemetery by the Masons, under the beautiful ceremony of that order and the body left to rest under an embankment of beautiful flowers.

The splendid young family he left has the sympathy of the whole community and a host of friends in many places in the country.

### THE TROUBLE IS NOT INSIDE.

The myriads of parasitic germs which cause Tetter, Eczema, Ringworm, Itch, Acne, Salt Rheum, etc., cannot be killed internally. They live and feed on the surface and must there be treated. Tetterine is the common sense treatment that has scientific principles to back it up. E. A. Kennedy, druggist, of Brooklyn, Fla., says: "Tetterine has cured quickly and permanently several stubborn cases of tetter that came under my personal knowledge. One of 15 years standing." 50c at druggist's or by mail from Shuptrine Co., Savannah, Ga.

### PICAYUNE.

Our revival services here have just closed. We feel that our church and community have been greatly benefited. Evangelists P'Poole and Davis are a fine team. They get the folks if they can be gotten, and instruct them in music and the gospel. In Mississippi we have our revivals in summer in most instances, and I sometimes fear we have most of our religion in summer. I believe we ought to have some kind of protracted services and some manifestation of our religious work in winter also. These men who have consecrated their lives to this kind of work ought to be kept busy. Use them and, like others, you will consider them a benediction to your community.

Yours truly,

C. E. BASS.

### RECIPE FOR GRAY HAIR.

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and 1/4 oz. of glycerine. Apply to the hair twice a week until it becomes the desired shade. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair and removes dandruff. It is excellent for falling hair and will make harsh hair soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.

A Scotchman complained that he had got a ringing in his head. "Do you ken the reason o' that?" asked his friend. "No." "I'll tell ye—it's empty." "And hae ye never a ringing in your head?" asked the other. "No, never." "And do ye ken the reason? Because it's cracked."

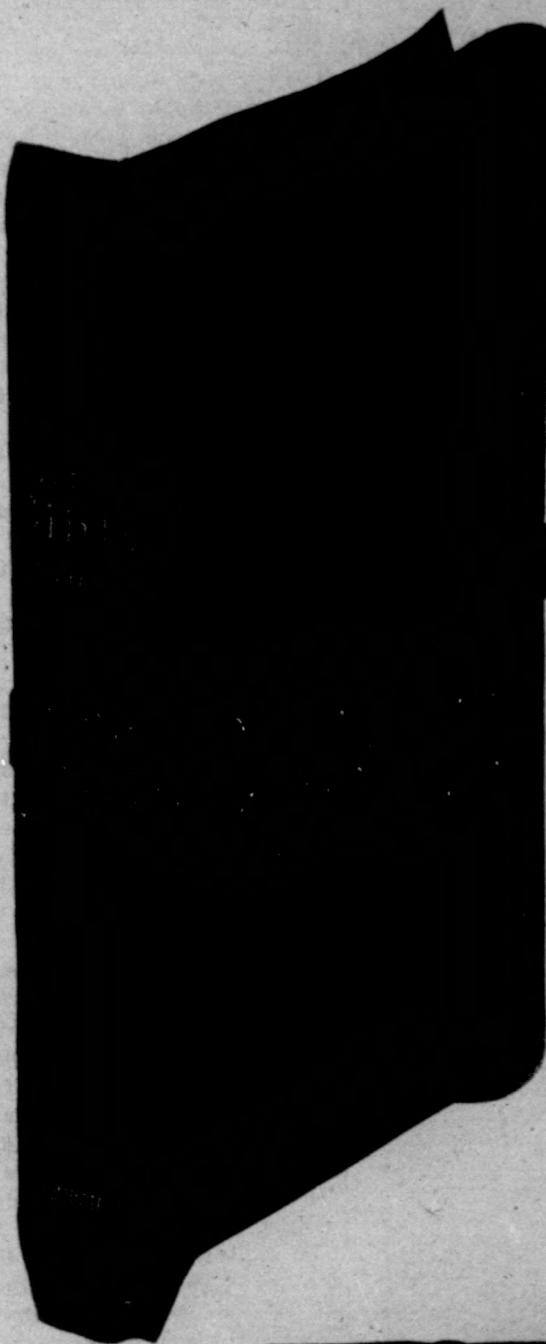
## Illustrated Pocket Bible

Patent Guaranteed Unbreakable Back

SMALL IN SIZE AND MOST CONVENIENT

With simplified Helps to Bible Knowledge—a series of practical up-to-date aids to the use and study of the Bible, covering clearly and concisely its History, Biography, Teachings and Important Books—outline maps and charts.

Ruby type, size of page 5 1/2 x 3 3/4.



No. 1000. FRENCH MOROCCO, divinity circuit, red under gold edge, with 32 illustrations in sepia.

OUR SPECIAL PRICE

**ONLY \$1.00!**

Postage, 5c Extra

**The Baptist Record, Jackson, Miss.**

IT IS EASY TO ORDER FROM THIS ADVERTISEMENT

The Baptist Record,  
Jackson, Miss.  
Gentlemen:

Send me by return mail.....copies your SPECIAL

ILLUSTRATED POCKET BIBLE No. 1000. I enclose \$.....

and.....cents for postage.

(Signed) .....

Postoffice .....



## Fruit Trees and Canned Peaches For Sale

About 10,000 standard and commercial varieties of Apple, Pear, Peach, Plum, Cherry, Quince, English Grape, Scuppernongs:

Two 3 feet high ..... 15c each  
Three 4 feet high ..... 20c each  
Four 5 feet high ..... 25c each  
Klondike Strawberry at 50c per 100  
Himalaya Berry, 20c each; 6 for \$1  
Umbrella China ..... 25c each

These trees are free from disease and will bear true to name. I want the readers of The Record to get the benefit of this bargain. Write out your check and send to me and tell what you want and I will send trees or return check.

I have 200 crates of Canned Peaches on hand that I can sell at a bargain. Quart size, peeled and sweetened; a dessert peach that retails in stores at 25c to 35c. I will sell them for 10c each, or \$2.40 per case, 24 to the case, f. o. b. Mantee. These cans nicely labeled. Guaranteed to be O. K. I bear freight expenses to any W. M. U. ordering in 10-crate lots.

Send check to me and I will send goods or return check.

Send all orders and checks to A. C. BALL, Mantee, Miss.

P. S. — This ad will not appear again soon, so please save this. If you do not know the variety, tell when you want them to ripen.

Please do not order Tree Blackberry, Bush Strawberry, Ever-bearing Strawberry—these are fakes or humbugs. A. C. B.

(This advertiser is reliable.—Editor.)

## ELEPHANTS' TRICKS.

Elephants dearly love a joke. When engaged in the timber trade in Burma, I observed some queer pranks played by them. On one occasion I saw a calf play a most ludicrous trick on its mother. The older animal was hauling a log, which fifty coolies could not have moved, from a river to the sawmill, quite unconscious of any guile in the bosom of her offspring. The youngster took a turn with his trunk around one of the chain traces, and pulled with all his might. This additional weight caused the mother to stop and look behind her; but, on discovering the cause, she gravely shook her head and prepared to resume her task of drawing the log to the mill. This was just what the little imp expected, and, before the strain was put on again, he kicked out the iron hook which fastened the long chain to the log. As the mother again began to pull, he held back with all his strength on the chain until her muscles were in full play, then suddenly let go.

The effect was disastrous in the extreme. Down went the old elephant on her knees, and her driver described a most graceful and prolonged curve before he landed on the ground. But, like a cat, he stuck on his feet, and blurting out some heavy Burmese exclamations of wrath, he whispered a few words into the ear of the amazed victim of this unflinching joke. She seemed to understand him at once, and there ensued one of the most exciting chases I have ever witnessed.

The youngster was more quick in turning, but at last he was cornered and the maternal trunk smote him on the loins. He gave a shriek; at a second stroke he dropped to his knees, and took his punishment bravely and patiently. A few minutes later he walked past us to his shed; but his trunk was drooping, and the great tears were coursing silently down his great indiarubber cheeks.

I was sorry for the poor little fellow, and I noticed that at dinnertime his mother was gently rubbing him down with her trunk and manifesting many signs of affection.—Chums.

## Thousands Show Their Appreciation.

The best way to show appreciation of a good service is to praise it to others. This is being done by thousands of friends of RENWAR, that wonderful remedy for rheumatism and constipation. We have letters from all over the country which tell of the great benefits derived from RENWAR. Mr. L. E. Van De-grift, of Nashville, Tenn., writes, "I know Renwar cannot be recommended too highly for rheumatism. Less than one bottle completely cured me." Get a 50-cent bottle of RENWAR of your druggist if you suffer with rheumatism or constipation. Money refunded if it fails to relieve. Prepared and guaranteed by Warner Drug Co., Nashville, Tenn.

**CABBAGE PLANTS.**—We have 53 acres of fine frost-proof cabbage plants, and before placing your order, write for our illustrated catalogue, which gives a full description of all our plants, and tells how to grow them. Piedmont Plant Co., Albany, Ga., and Greenville, S. C.

# A \$3.00 Red Letter \$2 Teacher's Bible for

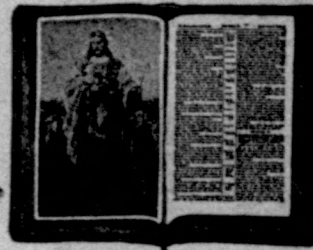
AND 10 CENTS FOR PARCEL POST

By a special arrangement with the publishers we have secured this Bible at a price whereby we are able to offer them to our readers for \$2.00 and postage.

## THE GUARANTEED BINDING

With each copy of this Bible goes an absolute guarantee that the back will not break and that the leaves will not come out. This is the Bagster patent tubular binding shown in the illustration. If the book breaks or a leaf comes out you get another Bible.

THE PATENT "OPEN FLAT" BINDING is used on this Bible



"The Perfect Bible"

NOTE ROUNDED BACK—It cannot break or crease. NOTE THE OPEN TOP—No strain on the leaves.

## This Shows the Long Primer Type Used

Judah's posterity.

1 CHRONICLES, 2.

53 Duke Kēnāz, duke Tō'man, duke Mib'zar,  
54 Duke Māg'di-el, duke I'ram.  
These are the dukes of E'dom.

## CHAPTER 2.

1 The sons of Israel. 3 The posterity of Judah by Tamar. 13 The children of Jesse. 18 The posterity of Caleb the son of Jephonah. 21 Hebron's posterity by the daughter of Machir. 25 Jerahmeel's posterity. 34 Shechem's posterity. 42 Another branch of Caleb's posterity. 50 The posterity of Caleb the son of Hur.

THESE are the sons of 'Is'ra-el: Reu'ben, Sim'e-on, Lē'vi, and Jū'dah, Is'sa-char, and Zēb'u-lūn, 2 Dān, Jō'seph, and Bēn'ja-mīn, Nāph'ta-li, Gād, and Ash'er,

19 And Cā'leb which be-  
20 And begat Be-  
21 And to the d-  
ther of  
when h  
and she  
22 And  
three ar  
Gīl'e-ad.  
23 And

DESCRIPTION—Bagster Long Primer, 8vo. Self-Pronouncing; with full-page illustrations; and the words of Christ printed in red ink.

EVERY HELP FOR TEACHERS—Contains Helps, References, Concordance, Revised Questions, and Answers to the Old and New Testaments, Maps, Etc.

No. 200. KERATOL, divinity circuit, red under gold edge, headband and marker.....\$2.00

Parcel Post, 10 cents

Address your Order to

# THE BAPTIST RECORD

JACKSON, MISS.

ORDER BLANK

The Baptist Record,

Jackson, Miss.

Send me by return mail.....cop.....your Red Letter

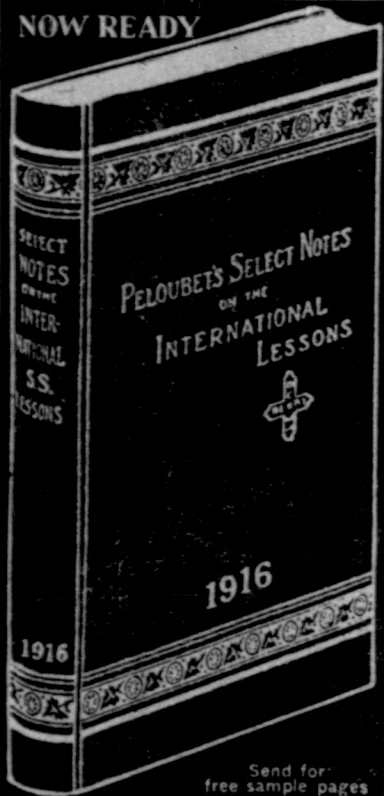
Teacher's Bible No. 200. I enclose \$..... and ..... for parcel post. If the Bible is not satisfactory, I am to have the privilege of returning it.

Signed .....

Postoffice .....

Patent Thumb Index, 40c extra.

NOW READY



Send for free sample pages

The only lesson help used by both teachers and scholars the world around for over forty consecutive years.

Price, \$1.00 Postpaid, \$1.15

For sale by all book sellers

W. A. WILDE CO. BOSTON CHICAGO

## PFACH AND APPLE TREES 2c AND UP

Pear, Plum, Cherry, Small Fruits, Strawberry Vines, etc. Genuine Hale Budded from Bearing J. H. Hale Trees. Genuine delicious Apples. Catalog Free. TENN. NURSERY CO., Box 13, Cleveland, Tenn.